1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # N9400003479

1. Corporation Name

AUBURNDALE LIONS CLUB, INC.

Principal Place of Business 226 BENNETT ST. AUBURNDALE FL 33823

Mailing Address

P.O. BOX 1271 AUBURNDALE FL 33823

## **FILED** Mar 01, 1999 8:00 am secretary of State

03-01-1999 90243 031 \*\*\*\*61.25

140813 - 90243 - 31



2. Principal P	lace of Business	2a. Mailing Address				Date Incorporated or Qualifed				
21		26				07/14/1994				
	Suite, Apt. #, etc. Suite, Apt.					FEI Number			lied For	
22		27				65-0701034			Applicable	
	City & State City & State				5.	Certifcate of Status Desired		\$8.75 A		
23	28							Fee Rec	·	
Zip	Country Zip Cou			or ziotatri dampaigni manang					May Be	
24	25 29 30					Trust Fund Contribution		Added to	Fees	
· · · · · · · · · · · · · · · · · · ·	9. Name and Address of Current	10. Name and Address of New Registered Agent								
				Name	Ern	est Gutteridge	•			
Gabaldon, adrian				82. Street Address (P.O. Box Number is Not Acceptable)						
210 S. MAIN				4064 Lake Marianna Drive						
P.O. BOX 1303						•				
AUBURNDALE FL 33823				City for	<del></del> .			85 Zip C	ode	
				*** W		er Haven	<u>FL</u>	338		
11. Pursuant to the provisions of Sections 647.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered										
office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familier with, and accept the obligations of cities 64, 0503, Florida Statutes.										
SIGNATURE CONSTITUTION										
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	gistered Age	nt signature requir			DATE			
12.	OFFICERS AND		13.		A	ADDITIONS/CHANGES TO OFFI	CERS AN			
TITLE	DP	☐ DELETE	1.1 TITLE	}		,	•	Change	Addition \	
NAME	Gail Parker		1.2 NAME							
STREET ADDRESS	3013 HELMS DR	i	1.3 STREE	TADORESS					}	
CITY-ST-ZIP	AUBURNDALE FL		1.4 CITY-S	T-ZIP						
TITLE	DV	DELETE	2.1 TITLE	l				Change	☐ Addition	
NAME	GUTTERIDGE, ERNEST	2.2 N			VP M	Mel Richardson				
STREET ADDRESS	ress 4064 LAKE MARIANNA DR		2.3 STREET ADDRESS		1711	. Inverness Dri	ve			
CITY-ST-ZIP	WINTER HAVEN FL 33881		2.4 CITY-ST-ZIP		Lake	eland, Fl. 3381	3			
TITLE	DS	DELETE 3.1 TI						☐ Change	☐ Addition	
NAME	JODAR, DONALD 33		3.2 NAME	}					}	
STREET ADDRESS	71 PINE LANE		3.3 STREE	T ADDRESS						
CITY-ST-ZIP	LAKE ALFRED FL		3.4. CITY-5	iT-ZIP						
TITLE	DT	DELETE.	4.1 TITLE		DT C	Charles C. Same	n	Change	Addition	
NAME	DANIEL D. SWING	;	4. 2 NAME			Old Nichols Ci				
STREET ADDRESS	212 BRIDGERS AVE 4.3 S		4.3 STREE	l		rndale, Florid		323	,	
CITY-ST-ZIP	AUBURNDALE FL 4.4 CI		4.4 CITY-S		., upu					
TITLE		☐ DELETE	5.1 TITLE					Change	☐ Addition	
NAME			5.2 NAME							
STREET ADDRESS			5.3 STREE	TADORESS					1	
CITY-ST-ZIP			5.4 CITY-S	T-ZIP						
TITLE		☐ DELETE	6.1 TITLE	7				Change	Addition	
NAME			6.2 NAME	1					]	
STREET ADDRESS			6.3 STREE	TADORESS						
CITY-ST-ZIP			6.4 C/TY-S	T-ZIP					}	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this single does not quality for the exemption stated in Section 13.07(3)(f), Florida Statutes, I notifie certify that the indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Charles Sch Asamen REQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR