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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9400003422

FILED Mar 01, 1999 8:00 am § Secretary of State

03-01-1999 90015 019 ****61.25

| TROPICO CONDOMINIUM ASSOCIATION, INC. | | | | | | | |
|--|--|---------------------|--------------------|---------------------|---|----------------|------------|
| Principal Place of Business Mailing Address 1614 EUCLID AVENUE 1614 EUCLID AVENUE MIAMI BEACH FL 33139 MIAMI BEACH FL 33139 US US | | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed 07/12/1994 | <u></u> . | |
| 21 | | 26 Suite Ast # etc | | | 4. FEI Number | Apr | lied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 65-0580728 | | Applicable |
| City & Stat | 9 | City & State | | | | \$8.75 A | |
| 一 ´ | .e | 28 | | | 5. Certifcate of Status Desired | Fee Rec | |
| Zip Country | | Zip Country | | | 6. Election Campaign Financing 55.00 May Be | | |
| 24 | 25 29 | | 30 | | Trust Fund Contribution | Added to | * 1 |
| 24 | 9. Name and Address of Current | | | | 10. Name and Address of New Registered | Agent | |
| yearing that years | | | | Name | | | |
| GRAHAM, MICHAEL H | | | | Street Add | fress (P.O. Box Number is Not Acceptable) | | |
| 7614 S.W. 106 AVE. | | | 82 | Street Add | iless (1.0. Box Hallise ite Hot / teep.22.e) | | |
| MIAMI FL 33173 | | | 83 | | | - | |
| 144 4111 7 2 | 331.3 | | 84 | City | · | 85 Zip C | ode |
| I | | | | 1 | . Fl | _ | |
| 11. Pursuant office or r agent. I a | | | | | poration submits this statement for the purpose of ion's board of directors. I hereby accept the appoint when reinstation). | intment as reg | istered |
| 43 | Signature, typed or printed name of registered agent | | 13. | nt signature requir | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTOR | RS IN 12 |
| 12. | OFFICERS ANI | D DIRECTORS DELETE | 1.1 TITLE | | Applitolidio.s.trope to oenite | Change | Addition |
| | _ | | 1.2 NAME | l | | - | |
| NAME | 7614 SW 106 AVENUE | | 1.3 STREET ADDRESS | | | * | |
| STREET ADDRESS | | | 1.4 CITY-5 | - 1 | | • | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 2.1 TITLE | 31-41 | | ☐ Change | Addition |
| ĺ | | | 2.2 NAME | | | | |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | | | 2.4 CITY- | i i | | | |
| CITY-ST-ZIP TITLE | | | 3.1 TITLE | 5,-2, | | ☐ Change | ☐ Addition |
| NAME | FELLER, TERRY LEE | | 3.2 NAME | | | | |
| STREET ADDRESS | ACAL ELICITE AND ACC | | 1 | T ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 3.4. CITY- | ST-ZIP | • | | |
| TITLE | D | DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | SABALA, WILMA | , , | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 4.4 CITY- | ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | MORALES, ALEXANDER | | 5.2 NAME | | | | - 1 |
| STREET ADDRESS | | | 5.3 STREE | TADORESS | | | . |
| CITY-ST-ZIP | MIAMI BEACH FL | | 5.4 CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 NAME | | ** | | - 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP