

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003398

FILED  
Mar 09, 2010  
Secretary of State

**Entity Name:** RICHARDSON HEIGHTS CHAPTER #4951 OF AARP, INC.

**Current Principal Place of Business:**

BRADHAM BROOKS NW LIBRARY  
1755 EDGEWOOD AVE W  
JACKSONVILLE, FL 32208 US

**New Principal Place of Business:**

**Current Mailing Address:**

VIRGINIA GRAY  
5350 TUBMAN DRIVE NORTH  
JACKSONVILLE, FL 32219 US

**New Mailing Address:**

**FEI Number:** 52-1844044

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GRAY, VIRGINIA  
5350 TUBMAN DRIVE NORTH  
JACKSONVILLE, FL 32219 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** BORDEN, ERNEST  
**Address:** 3367 ALTAMONT AVE E  
**City-St-Zip:** JACKSONVILLE, FL 32208 US

**Title:** VP  
**Name:** SHUMAN, BARBARA  
**Address:** 4397 FRANCIS ROAD  
**City-St-Zip:** JACKSONVILLE, FL 32209 US

**Title:** SEC  
**Name:** RICHARDSON, BERTHA W  
**Address:** 1304 WHITNER STREET  
**City-St-Zip:** JACKSONVILLE, FL 32209 US

**Title:** TRES  
**Name:** GRAY, VIRGINIA  
**Address:** 5350 TUBMAN DRIVE NORTH  
**City-St-Zip:** JACKSONVILLE, FL 32219 US

**Title:** MEMB  
**Name:** MENTER, ERNEST L  
**Address:** 12308 APPLE LEAF DRIVE  
**City-St-Zip:** JACKSONVILLE, FL 32224

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ERNEST L. MENTER

MEMB

03/09/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date