FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

	AL REPORT 1996		Secretary DIVISION OF CO					
DOCUN 1. Corporation	/ENT #	N9400000	3350 (5)					
LEHIGH TION, II		I CENTER PROPER	rty owners as	SSOCIA				
Principal Place	of Business	Mail	Mailing Address					
3525 PIEDMOI ATLANTA GA	nt road ne suite 1 30305		25 PIEDMONT ROAD N LANTA GA 30305	e suite 150				
2. Principal Pla	ice of Business	<u> </u>	Mailing Address					
Suite, Apt. #	l etc	26	Suite, Apt. #, etc.					
22	, 0.0.	27						
City & State	_		City & State					
23		28		Country				
Zıp 24	25 Cou	intry 29	Zip	30				
		dress of Current Registe						



Yes No

8. This corporation has liability for intangible tax under s. 199.032,

10. Name and Address of New Registered Agent

3a. Date of Last Report 03/03/1995

Applied For

Fee Required \$5.00 May Be

Added to Fees

Not Applicable \$8.75 Additional

3. Date Incorporated or Qualified 07/01/1994

58-2157484

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

Florida Statutes

4. FEI Number

C/O ROW PROPERTIES & DEVELOPMENT INC 2644 E OAKLAND PARK BLVD			12	Street Address (P.O. Box Number is Not Acceptable)								
			3									
			14	City			85	Zip Code				
		1	ı	•		FL	<u>. [].</u>					
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.												
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. NOTE: Registered Agent signature required when rainsteting) DATE DATE												
12. OFFICERS AND DIRECTORS 13.			The state of the s									
TITLE	PD DELETE	1.1 TITL	E			1	Chan(e 🔲 Addition				
NAME	GIPSON, JOHN H	1.2 NAN	AE.									
STREET ADDRESS	AFAF DICOMONE DOND NIC CHIEFE 450		1.3 STREET ADDRESS									
CITY-ST-ZIP	ATLANTA GA 30305		Y-ST	- ZIP								
1tflE	VD DELETE		£				Chang	ge ☐ Addition				
NAME	GIPSON, JOHN H JR		2.2 NAME									
STREET ADDRESS	3525 PIEDMONT ROAD NE SUITE 150		2.3 STREET ADDRESS									
CITY-ST-ZIP			Y-5	-ZIP								
TITLE	STD DELETE		3.1 TITLE				Chan	ge 🔲 Addition				
NAME	LEACH, SHEILA R	32 NAM	ΜE									
STREET ADDRESS	3525 PIEDMONT ROAD NE SUITE 150		EET A	ADORESS								
CITY-ST-ZIP				I - ZIP			—					
TITLE	☐ DELETE	4.1 TiTI	ĿĒ				Chan	ge 🔲 Addition				
NAME		4. 2 NA	ME									
STREET ADDRESS	STREET ADDRESS 4.3			address								
CITY-ST-ZIP		4.4 DIT		-ZIP '			<u> </u>	- District				
TITLE	DELETE	5.1 TiTl					Chan	ge 🔲 Addition				
NAME		5.2 NAI	ME									
STREET ADDRESS		5.3 STF	REET.	ADDRESS								
CITY-ST-ZIP		5.4 QIT		- ZIP			Chan	ge 🔲 Addition				
TITLE	DELETE	6.1 111					LI CHAH	ge xodilloll				
NAME		6.2 NA										
STREET ADDRESS				ADDRESS								
CITY-ST-ZIP	by certify that the information supplied with this filing is voluntarily furn	6.4 CIT	Y-S	-ZIP	for the exemption stated in Section	119 07/3\/k\ FI	orida St	atutes. I further				
certify that	by certify that the information supplied with this illing is voluntarily furnitive to the information indicated on this annual report or supplemental annil I am an officer or director of the corporation or the receiver or truster on Block 12 or Block 13 if changed, or on an attachment with a laddr	ual report is e empower										

81 Name

SIGNATURE: __

CER OR DIRECTOR

CR2E037 (12/95)