2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: >

HATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Mar 15, 2006 8:00 am Secretary of State **DOCUMENT # N94000003324** 02-08-2006 90010 025 ****61.25 SOUTH BEACH BAYSIDE CONDOMINIUM ASSOCIATION I. INC. Principal Place of Business Mailing Address PROPERTY MANAGEMENT SERVICES PROPERTY MANAGEMENT SERVICES 1100000---8299 CORAL WAY 8299 CORAL WAY MIAMI, FL 33155 MIAMI, FL 33155 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 01122006 CR2E037 (11/05) 4. FEI Number 65-0596179 City & State City & State Applied For Not Applicable Country Zio Country Zip \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 5. Name and Address of Current Registered Agent PROPERTY MANAGEMENT SERVICES Street Address (P.O. Box Number is Not Acceptable) 8299 CORAL WAY MIAMI, FL 33155 City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signeture, typed or printed neme of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE Filing Fee is \$61.25 9. Election Campaign Financing Make check payable to \$5.00 May Bo Trust Fund Contribution. Florida Department of State Due by May 1, 2006 Added to Fees ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 10. OFFICERS AND DIRECTORS 11. STD TITLE Delete TITLE M Change ☐ Addition JOELW. COHEN DR. 104 DONALDSON, MILISA NAME NAME STREET ADDRESS 3101 INDIAN CREEK DRIVE, #203 STREET ADDRESS MIAMI BEACH, FL 33140 CITY-ST-ZIP CITY-SI-ZIP MIAMIBEACH FL 33140 Change DILE Addition TITLE 🖬 Detete DONA ZEMO 3/01 INDIAN CREEK DR. 10K OJEDA, ASHIEL NAME NAME 3101 INDIAN CREEK DRIVE, #203 STREET ADDRESS STREET ADORESS CITY-ST-ZP MIAMI BEACH, FL 33140 CITY-ST-ZIP VPD Change TITLE TITLE ☐ Addition Delete JACOB BRIL PUCKETT; GEORGE KALE NAME BIDI INDIAN CREEK DR STREET ADDRESS 3101 INDIAN CREEK DR #207 STREET ADDRESS MIAMI BEACH, FL-33140 CITY: ST-ZP CITY-ST-ZIP 33/1/0 ☐ Delete TITE F ☐ Change ■ Addition TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-ZIP Delete πŒ ☐ Addition DILE ☐ Change NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-51-ZP ☐ Change ☐ Addition TITLE ☐ Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZP I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if ess, with all other like empowered. changed, or on an app

FILED

Dayone Phone #



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 9, 2006

SOUTH BEACH BAYSIDE CONDOMINIUM ASSOCIATION I, INC. PROPERTY MANAGEMENT SERVICES 8299 CORAL WAY MIAMI, FL 33155

Subject: SOUTH BEACH BAYSIDE CONDOMINIUM ASSOCIATION I, INC.

Reference Number:

N94000003324

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/JE ANNUAL REPORTS SECTION

