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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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1996

SIGNATURE: __

DOCUMENT # N9400003321 (6)

| TAMPA BAY PULMONARY | ' & | CRITICAL | CARE | NETWORK. | INC |
|---------------------|------------|----------|------|----------|-----|
|---------------------|------------|----------|------|----------|-----|

| Principal Place of Business Mailing Address | | | | | | | | | |
|--|--|---|----------------------------------|--------------|-------------------------------------|--|-----------------|---------------------|------------------------|
| 2323 CURLEW ROAD, SUITE 7E 2323 CURLEW ROAD, SPALM HARBOR FL 34683 PALM HARBOR FL 3468 | | | | | • | | | | |
| | | | | | | 3. Date Incorporated or Qualified 06/30/1994 | 3a. Date | of Last I 1/24/1 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | A | Applied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 59-3258352 | | | Not Applicable |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | | Additional Required |
| City & Stat | е | City & State | | •• | | 6. Election Campaign Financing | | | May Be |
| 23 | | 28 | · , · · · · · | | | Trust Fund Contribution | | | I to Fees |
| Zip 24} | | | - ├ | Country | | 8. This corporation has liability for in | itangible tax | ider s. | 199.032, |
| ·*I | 25 29 9. Name and Address of Current Registered Agent | | 30 | | | | Yes No | | |
| | D. COLLEGE PROGRAMMENT | r riegistereu Agent | 8 | I Nam | | 10. Name and Address of New Ro | gistered Age | ent | |
| ARERN | ATHY, J. MARK | | | | | | | | |
| 2323 C | URLEW ROAD, SUITE 7E | | 82 | 2 Stre | et Address | (P.O. Box Number is Not Acceptable | 9) | | |
| | IARBOR FL 34683 | | 83 | 3 | | | | | |
| ******* | | | _ | ļ | · · · · · · · · · · · · · · · · · · | | | | |
| | | | 84 | City | | | FL | 35 Zip | Code |
| 11. Pursuant | to the provisions of Sections 617.0502 red agent, or both, in the State of Florid | and 617.1508, Florida Statut | tes, the above | named | corporatio | n submits this statement for the pure | | no its re | oistered office |
| familiar wi | red agent, or both, in the State of Floric th, and accept the obligations of, Secti | la. Such change was authoriz on 617,0503. Florida Statutes | zed by the corp s. | poration | n's board o | f directors. I hereby accept the appo | ntment as reg | istered a | agent. I am |
| SIGNATURE | | | - | | | | | | |
| · · · · · · · · · · · · · · · · · · · | Signature, typed or printed name of registered agent | | OTE: Registoreu Age | int signatur | re required whe | n reinstatingt | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICE | CERS AND DI | RECTO | 3S IN 12 |
| THLE | PD OXEONES | DELETE | 1.1 TITLE | | | | | hange | Addition Addition |
| NAME STORET ADODGOG | KREITZER, STEPHEN | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 2919 SWANN AVENUE TAMPA FL | | 13 STRÉE | | is | | | | |
| CITY-ST-ZIP TITLE | VSD | DELETE | 1.4 CITY- | ST-ZIP | | | | | |
| NAME | DUNN, LEONARD M | | 2.1 TITLE | | | | | hange | Addition |
| STREET ADDRESS | 601 MAIN ST., 5TH FLOOR | | 2 2 NAME | | _ ا | | | | |
| CITY-ST-ZIP | DUNEDIN FL | | 2.3 STREE 2. 4 City- | | 15 | | | | |
| TITLE | TD | DELETE | 3 † TITLE | 31 - ZIP | | | | hange | Addition |
| NAME | SEEMAN, MICHAEL M.D. | | 3.2 NAME | | | | ∟, | nenge | Natitituii |
| STREET ADDRESS | 2210 61ST ST. WEST | | 33 STREE | T ADDRESS | s | | | | |
| CITY-ST-ZIP | BRADENTON FL | | 3.4. CrTY- | ST-ZIP | | | | | |
| TITLE | D | DELETE | 41 TITLE | | | | c | hange | Addition |
| NAME | AMIN, DEVENDRA M.D. | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 1013 LOTUS PATH | | 4.3 STREE | T ADDRESS | s | | | | |
| CITY-ST-ZIP | CLEARWATER FL 34616 | | 4.4 CITY - 1 | ST-ZIP | | | | | |
| THILE | D DOUGH DIGHTD CALD | DELETE | 5.1 TITLE | | | | □ c | hange | Addition |
| NAME | POWELL, RICHARD S M.D. | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 910 OAKFIELD DRIVE, #102 BRANDON FL 33511 | | 53 STREE | | S | | | | |
| CITY-ST-ZIP TITLE | D | DELETE | 5.4 CITY - 5 | ST - ZIP | | | | | |
| NAME | GREENSPAN, GARY M.D. | | 61 TIFLE | | | | □ cı | hange | ☐ Addition |
| STREET ADDRESS | 601 MAIN STREET, 5TH FLOO |)R | 6 2 NAME | ADDOCCO | | | | | |
| CITY-ST-ZIP | DUNEDIN FL 34698 | " | 6 3 STREET | | ° | | | | |
| 14. I do hereb | v certify that the information supplied w | ith this filing is voluntarily furn | 6.4 CITY - S | s set s | ualify for th | e exemption stated in Section 110.0 | 7/31/b) Florid- | Ptotuto | 1 de metho |
| oath; that I | the information indicated on this annual am an officer or director of the corpora Block 12 or Block 13 if changed, or or | ation or the receiver or truster | uai report is tri e emnowered | | | | | | |

MICHAEL D. SEEMAN, M.D.

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER ON DIRECTOR