## N94000003269

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SECRETARY OF STATE
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N .C. **6. Coulliette** JUL 1 8 2005

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

NAME OF CORPORA	ATION: Central Lake	County Volunteer Fire A	ssociation Inc.	
DOCUMENT NUMBI	ER: <u>N9400003269</u>			
The enclosed Articles o	f Amendment and fee	are submitted for filin	g.	
Please return all corresp	ondence concerning th	is matter to the follow	ving:	
Bill Harrison				
	(Name of	Contact Person)	· · · · · · · · · · · · · · · · · · ·	
Central Lake	County Volunteer Fire A	Association Inc.		
(Firm/ Company)				
PQ Box 195				
-	(/	Address)		
Astatula FL 3	4705			
	(City/ Stat	e/ and Zip Code)		
For further information	concerning this matter	, please call:		
Bill Harrison		at ( 352 )	551-4268	
(Name of	Contact Person)		& Daytime Telephone Number)	
Enclosed is a check for	the following amount:			
□ \$35 Filing Fee		☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
*	Address ent Section of Corporations		address nent Section of Corporations	

409 E. Gaines Street

Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation

Articles of Incorporation					
of	<b>第45</b>				
Central Lake County Volunteer Fire Association Inc.					
(Name of corporation as currently filed with the Florida Dept. of State)	TO PER OF				
N9400003269	_ FSI 百				
(Document number of corporation (if known)	10000000000000000000000000000000000000				
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not Following amendment(s) to its Articles of Incorporation:	r Profit				
NEW CORPORATE NAME (if changing):					
South Lake County Volunteer Fire Fighters Association _r.kc.					
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words o language; "Company" or "Co." may <b>not</b> be used in the name of a not for profit corporation)	f like import in				
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)					
	<del></del> .				
	- Andrew				

(Attach additional pages if necessary) (continued)

The date of adoption of the	amendment(s) was: 6-22-	-05			
Effective date if applicable:	6-22-05				
(no more than 90 days after amendment file date)					
Adoption of Amendment(s)	(CHECK ONE)				
	was (were) adopted by the t was sufficient for approve	e members and the number of votes cas al.			
	bers or members entitled to (were) adopted by the box	o vote on the amendment. The ard of directors.			
Signed this 22nd	day of June	2005			
Signature (By the Chairman have not been s	n or vice chairman of the board	, president or other officer- if directors n the hands of a receiver, trustee, or y.)			
William B Harri	son				
(	Typed or printed name of person	n signing)			
President					
**************************************	(Title of person signing)	***************************************			

**FILING FEE: \$35**