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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 28 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9400003204 (4)

TAMPA GENERAL HEALTHPLAN, INC.

| Principal Place  | e at Business                                     | Mailing Address                      |              |                 | 1 194 ((A) 4 (A) 18(1) A(A) 4 AA(1) 4 AA(1)   |                                |                     |  |
|--|---|--------------------------------------|--------------|-----------------|---|--------------------------------|---------------------|--|
| 101 E. KENNEDY BLVD<br>SUITE #1240 BARNETT PLAZA<br>TAMPA FL 33602 |   | P.O. BOX 2111<br>TAMPA FL 33601-2111 |              |                 |   |                                |                     |  |
|  |   |                                      |              |                 | 3. Date Incorporated or Qualified 06/23/1994  | 3a. Date of Last F<br>02/26/19 |                     |  |
| 21   | lace of Business                                  | 2a. Mailing Address<br>26            |              |                 | 4. FEI Number<br>59-6080735   | Applied For Not Applicable     |                     |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                  |              |                 | 5. Certificate of Status Desired  | \$8.75                         | Additional          |  |
| 22   |   | 27                                   |              | ·········       | J. Johnson G. States Desired  | Fee R                          | equired             |  |
| City & State   |   | City & State                         |              |                 | 6. Election Campaign Financing  | \$5.00 May Be                  |                     |  |
| <b>23</b>   Z <sub>I</sub> p                                       | Country   | <b>28</b>                            | Country      |                 | Trust Fund Contribution   |                                | to Fees             |  |
| <sub>1</sub> `   | 25  | <b>├</b> ── `                        | — ´          |                 | 8. This corporation has liability for   |                                | s. <b>199</b> .032, |  |
| 24   | 9. Name and Address of Curre                      |                                      | 30 sent      |                 | Florida Statutes L.  10. Name and Address of New Re                                       | Yes No                         |                     |  |
|  |   |                                      |              | Name            | 10. Name and Address of New Ne  | Areteren Water                 |                     |  |
| DDOWN  | , MICHAEL N ESQ                                   |                                      |              |                 |   |                                |                     |  |
|  | ELL,FRANK & TRINKLE                               |                                      | 82 Street Ad |                 | ddress (P.O. Box Number is Not Acceptable)  |                                |                     |  |
|  | (ENNEDY BLVD/BARNETT PLAZ                         | E CTE#1940                           | STE#1240 83  |                 |   |                                |                     |  |
|  | FL 33602  | E SIEFIZHU                           | L            |                 |   |                                |                     |  |
| INITA  | L 33002   |                                      | 1            | City            |   | FL 85 Zip                      | Code                |  |
| 11. Pursuant   | to the provisions of Sections 617.05              | 02 and 617.1508. Florida Statute     | s, the ab    | ove-named       | corporation submits this statement for the n  | urpose of changing I           | te renistered       |  |
| office or  | egistered agent, or both, in the State            | a of Florida. Such change was at     | uthorized    | by the corp     | corporation submits this statement for the poration's board of directors. I hereby accep  | of the appointment as          | registered          |  |
|  |   | Jalions of, Section 617.0503, Pior   | ida Statu    | (es.            | 1_  | IM QUI                         | ,                   |  |
| SIGNATURE _  | Signature, typed or printed name of registered ag | pent and title if applicable (NOTE:  | Registered   | Agent signatura | required when reinstating)  | DATE                           |                     |  |
| 12.  |   | ND DIRECTORS                         | 13.          | Agon organico o | ADDITIONS/CHANGES TO OFFIC  |                                | RS IN 12            |  |
| TITLE  | D   | DELETE                               | 1.1 1(1)     | E               | Dr. Bruce Siegel  | Change                         | Addition            |  |
| NAME   | FREDERICK, KARL B                                 | •                                    | 1.2 NA       | IE .            | Director  |                                |                     |  |
| STREET ADDRESS   | 1 COLUMBIA DR.                                    |                                      | 1.3 STR      | EET ADDRESS     | Director<br>Columbia Dr.  |                                |                     |  |
| CITY-ST-ZIP  | TAMPA FL 33606                                    |                                      | 1.4 CIT      | -ST-ZIP         | Tampa, FL 33606   |                                |                     |  |
| TITLE  | D   | ☐ DELETE                             | 2.1 TITU     | E               |   | Change                         | Addition            |  |
| NAME   | GILLETTE, KATHY                                   |                                      | 2.2 NAM      | lE .            |   |                                | j                   |  |
| STREET ADORESS   | 1 COLUMBIA DR.                                    |                                      | 2.3 STR      | EET ADDRESS     |   |                                |                     |  |
| CITY-ST-ZIP  | TAMPA FL 33606                                    |                                      | 2. 4 CIT     | Y-ST-ZIP        |   |                                |                     |  |
| TITLE  | D   | ☐ DELETE                             | 3.1 TITL     | E               |   | ☐ Change                       | Addition            |  |
| NAME   | MCKELL, THOMAS                                    |                                      | 3.2 NAM      | IE              |   |                                |                     |  |
| STREET ADDRESS   | 1 COLUMBIA DR.                                    |                                      | 3.3 STR      | EET ADDRESS     |   |                                |                     |  |
| CITY-ST-ZIP  | TAMPA FL 33606                                    |                                      | 3.4. CIT     | Y-ST-ZIP        |   |                                |                     |  |
| TITLE  |   | ☐ DELETE                             | 4.1 TITL     | E               |   | ☐ Change                       | Addition            |  |
| NAME   |   |                                      | 4. 2 NA      | AE .            |   |                                |                     |  |
| STREET ADDRESS   |   |                                      | 4.3 STR      | EET AODRESS     | •   |                                |                     |  |
| CITY-ST-ZIP  |   | L Deutste                            |              | -ST-ZIP         |   |                                |                     |  |
| TITLE  |   | ☐ DELETE                             | 5.1 TITL     | -<br>           |   | Change                         | L_ Addition         |  |
| NAME.  |   |                                      | 5.2 NAN      |                 |   |                                |                     |  |
| STREE1 ADDRESS   |   |                                      |              | EET ADDRESS     |   |                                |                     |  |
| CITY-ST-ZIP  |   | Decem                                |              | -ST-21P         |   |                                |                     |  |
| TITLE  |   | ☐ DELETE                             | 6.1 T/TL     | ŀ               |   | L] Change                      | Addition            |  |
| NAME<br>CIDECT ADDRESS   |   |                                      | 6.2 NAN      |                 |   |                                |                     |  |
| STREET ADDRESS   |   |                                      |              | ET ADDRESS      |   |                                |                     |  |
| City-St-ZiP  | ov certify that the information supplied          | ed with this filing does not qualify |              | -ST-ZIP         | tated in Section 119.07(3)(i), Florida Statuter   | I further movie . at -+        | the                 |  |
| Intormatio   | n indicated op <b>-te</b> us annital renort or    | summiemental annual report is tru    | io and ar    | curete end      | that my signature shall have the same lega<br>eport as required by Chapter 617, Florida S | l offeet on it mede un         | dor oosb, shosil    |  |