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Mar 13 1997 8:00am
Secretary of State

NONPROFIT CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortimer
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000003202 (8)

1. Corporation Name

SANS SOUCI CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business

Mailing Address

1101 NO. CONGRESS AVENUE STE. 200
BOYNTON BEACH FL 33426

1101 NO. CONGRESS AVENUE STE. 200
BOYNTON BEACH FL 33426-3336

3. Date Incorporated or Qualified
06/23/1994

3a. Date of Last Report
04/26/1996

2. Principal Place of Business

2a. Mailing Address

21 11915 N.E. 19TH DR.

26 11915 N.E. 19TH DR.

4. FEI Number
65-0510327

Applied For
Not Applicable

22 % MANAGEMENT OFFICE.

27 % MANAGEMENT OFFICE.

5. Certificate of Status Desired

\$8.75 Additional Fee Required

23 NORTH NIA FLA.

28 NORTH NIA FLA.

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be Added to Fees

24 Zip 33181 Country

29 Zip 33181 Country

8. This corporation has liability for intangible tax under s. 199.032 Florida Statutes
 Yes No

9. Name and Address of Current Registered Agent

STEWART, DENNIS ESQ.
630 SO. STATE ROAD 7
MARGATE FL 33068

10. Name and Address of New Registered Agent

81 Name KAYE & ROGER, PA.
82 Street Address (P.O. Box Number is Not Acceptable)
83 6261 NORTHWEST 6TH WAY SUITE # 109
84 City FORT LAUDERDALE FL 85 Zip Code 33309.

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am authorized to accept the provisions of Section 617.0503, Florida Statute.

SIGNATURE: *Dennis Stewart* President DATE: 3-10-97

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1 TITLE	PD HENRY VILLARREAL Director. <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CARNEY, THOMAS	1.2 NAME	PD PRESIDENT DIRECTOR
STREET ADDRESS	1101 NO. CONGRESS AVENUE STE. 200	1.3 STREET ADDRESS	11915 N.E. 19TH DR.
CITY-ST-ZIP	BOYNTON BEACH FL	1.4 CITY-ST-ZIP	NORTH NIA FLA 33181
TITLE	STD	2.1 TITLE	VPO VICE PRESIDENT DIRECTOR. <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	EATON, THOMAS	2.2 NAME	JOURA'S SAMPEIRO
STREET ADDRESS	1101 NO. CONGRESS AVENUE STE. 200	2.3 STREET ADDRESS	11915 NE 19TH DR.
CITY-ST-ZIP	BOYNTON BEACH FL	2.4 CITY-ST-ZIP	NORTH NAIMI FLA 33181
TITLE	VD	3.1 TITLE	SD MARY F. RAMOS. SECRETARY. <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CECIL, ANTHONY	3.2 NAME	MARY F. RAMOS. SECRETARY.
STREET ADDRESS	1101 NO. CONGRESS AVENUE STE. 200	3.3 STREET ADDRESS	11915 N.E. 19TH DR. DIRECTOR.
CITY-ST-ZIP	BOYNTON BEACH FL	3.4 CITY-ST-ZIP	NORTH NIA FLA 33181
TITLE	DVP	4.1 TITLE	VT PROPERTY MANAGER. <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CARNEY, PETER H	4.2 NAME	JULIO CABAL. (TRUSTEE)
STREET ADDRESS	1101 N CONGRESS AVE SUITE 200	4.3 STREET ADDRESS	11915 N.E. 19TH DR.
CITY-ST-ZIP	BOYNTON BEACH FL	4.4 CITY-ST-ZIP	NORTH NIA FLA 33181
TITLE		5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee, empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears on Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Dennis Stewart* SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE: 1/16/97 (305) 845-0255

CR2E037 (9/96)