

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Division of Corporations
Secretary of State
Division of Corporations

DOCUMENT # N94000003172 (3)

AMERICA'S FUTURE, INC.

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95 MAY -1 AM 10:17

STATE OF FLORIDA
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

Principal Place of Business	Mailing Address
2640 CESERY BLVD. SUITE 13 JACKSONVILLE FL 32211	2640 CESERY BLVD SUITE 13 JACKSONVILLE FL 32211

3. Date Incorporated or Qualified 06/23/1994	3a. Date of Last Report
4. FEI Number	☒ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$60.75 supplemental Fee Not Required
8. This corporation has liability for intangible tax under 219.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21. 1728 Kingsley Ave Suite, Apt. #, etc. #3	26. 1728 Kingsley Ave Suite, Apt. #, etc. #3
22. ORANGE PARK FL City & State	27. ORANGE PARK FL City & State
24. 32073 Zip	25. CLAY County
29. 32073 Zip	30. CLAY County

*** 9. Name and Address of Current Registered Agent**

HUBBS-WILLIAM D
2640 CESERY BLVD.
SUITE 13
JACKSONVILLE FL 32211

10. Name and Address of New Registered Agent

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83. City
84. City
85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS, IF ANY	
TITLE	NAME	TITLE	NAME
1. D	WOODRUFF, LARRY E	1. NONE	NONE
2. 70 KINERKAMACK RD.	70 KINERKAMACK RD.	2. NONE	NONE
3. EMERSON NJ 07630	EMERSON NJ 07630	3. NONE	NONE
4. NONE	NONE	4. NONE	NONE
5. D	HOWELL, JIM C	5. NONE	NONE
6. 6420 SUNRISE DRIVE	6420 SUNRISE DRIVE	6. NONE	NONE
7. PANAMA CITY BCH FL 32407	PANAMA CITY BCH FL 32407	7. NONE	NONE
8. NONE	NONE	8. NONE	NONE
9. D	GIANNANTONIO, JOHN V	9. NONE	NONE
10. 70 KINDERKAMACK RD.	70 KINDERKAMACK RD.	10. NONE	NONE
11. EMERSON NJ 07630	EMERSON NJ 07630	11. NONE	NONE
12. NONE	NONE	12. NONE	NONE
13. D	HUBBS, WILLIAM D	13. NONE	NONE
14. 2204 HIDDEN WATERS DR. WEST	2204 HIDDEN WATERS DR. WEST	14. NONE	NONE
15. GREEN COVE SPRINGS FL 32043	GREEN COVE SPRINGS FL 32043	15. NONE	NONE
16. D	GREEN, CLINTON	16. NONE	NONE
17. 2640 CESERY BLVD.	2640 CESERY BLVD.	17. NONE	NONE
18. JACKSONVILLE FL 32211	JACKSONVILLE FL 32211	18. NONE	NONE
19. NONE	NONE	19. NONE	NONE
20. NONE	NONE	20. NONE	NONE
21. NONE	NONE	21. NONE	NONE
22. NONE	NONE	22. NONE	NONE
23. NONE	NONE	23. NONE	NONE
24. NONE	NONE	24. NONE	NONE
25. NONE	NONE	25. NONE	NONE
26. NONE	NONE	26. NONE	NONE
27. NONE	NONE	27. NONE	NONE
28. NONE	NONE	28. NONE	NONE
29. NONE	NONE	29. NONE	NONE
30. NONE	NONE	30. NONE	NONE

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.04(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplementary annual report is true and accurate and that my appointment shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the agent or officer empowered to execute the report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with my address.

SIGNATURE:

William D. Hubbs **William D. Hubbs** 5/1/95 (904) 228-9595