

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 28 PM 6:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N94000003156 (6)

1. Corporation Name

AUBURNDALE POLICE ATHLETIC LEAGUE, INC.

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/20/1994

3a. Date of Last Report

N/A

4. FEI Number

59-3253165

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 189.032,
Florida Statutes

☐ Yes

☒ No

Principal Place of Business

**105 TAMPA STREET
AUBURNDALE FL 33823**

Mailing Address

**105 TAMPA STREET
AUBURNDALE FL 33823**

2. Principal Place of Business

21

2a. Mailing Address

26 P.O. Box 374

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

City & State

City & State

23

Zip

Country

28 Auburndale, Florida

Zip

Country

24

25

29 33823

30

US

9. Name and Address of Current Registered Agent

**LONGO, DEAN CHIEF
105 TAMPA STREET
AUBURNDALE FL 33823**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **SIZEMORE, VICKI**
STREET ADDRESS **1213 VALENCIA LANE**
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **D**
NAME **WILEY, MARVIN**
STREET ADDRESS **202 WILEY DR**
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **D**
NAME **LONGO, DEAN CHIEF**
STREET ADDRESS **P.O. BOX 188**
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **D**
NAME **WHIDDON, JEANIE**
STREET ADDRESS **226 N. BARTOW AVE**
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **D**
NAME **RIVERA, MARK REV.**
STREET ADDRESS **P.O. BOX 625**
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **D**
NAME **MALONEY, TONI**
STREET ADDRESS **P.O. BOX 9000**
CITY-ST-ZIP **AUBURNDALE FL 33823**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

D
Bromwell, Suzy
530 Hillside Drive
Auburndale FL 33823

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Vince E. Turner* **VINCE E. TURNER**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-18-95 **4-18-95** *(813) 299-1284* **(813) 299-1284**

FILE TYPE AND PHONE #