## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FaORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

1996

Secretary of State

DIVISION OF ≥ORPORATIONS

<b>DOCUMENT #</b>	N94000003149	(1)	
1. Corporation Name		` '	

THE CHANNEL DISTRICT COUNCIL, INC.

Principal Place of Business Mailing Address							r ad Britiân dha aguir Brain Bailt Adrif A	MS11 M M144 M M34M M 111M1 A	IFBIS MINIO INII SUSSI			
223 NO. 12TH STREET 223 NO. 12TH STREET												
T	AMPA FL 33	502		TAI	MPA FL 33602							
										3. Date Incorporated or Qualified 06/21/1994	3a. Date of La 05/01	ast Report <b>/1995</b>
$\overline{}$	Principal Pla	ce of Busin	ess +	2a. I	Mailing Address			· ·		4. FEI Number <b>59-3260403</b>	L	Applied For
21			TH ST.	26	ρ.ο. Βοχ	۲.	46			39-3200403		Not Applicable
22	Suite, Apt. i	ŧ, etc.		27	Suite, Apt. #, etc.					5. Certificate of Status Desired	T	75 Additional se Required
	City & State	,			City & State					6. Election Campaign Financing		.00 May Be
23	TAN	npa	FL	28	TAMPA,	FL			Trust Fund Contribution		ded to Fees	
24	<sup>Zip</sup> 336	љэ	Country		<sup>Zip</sup> 3360 l	_	Country		10.00	8. This corporation has liability for in	/	s. 199.032,
24			25 H(LLSBokswiff) and Address of Current			[30]	TILL	5BoRa	MOH	Florida Statutes L.  10. Name and Address of New Re	yes Mo	
	B1 Namo											
	WHITE, V	VILLIAM S					-			NDA ACKLEY s (P.O. Box Number is Not Acceptable		
		TH 12TH	ST .				82	Street A	Addres: <b>اک</b>		9)	
	TAMPA F						83			<u> </u>		<del></del>
	•						84	Ca.,			12-1	7-0-4
	•							,	TT	tmpa	FL  85	336°≥.
11	. Pursuant t	o the provisi	ons of Sections 617.0502 a	nd 617.	1508, Florida Statute	s, the	above r	nan ied co	rporation	on submits this statement for the purp of directors. I hereby accept the appoi	ose of changing it	s registered office
	familia: wit	h, and acce	nt the deligations of Section	617.05	503, Florida Statutes		ne corp	Ora:IOITS	DOALO (			eo agent. i am
SIC	GNATURE _	$\mathcal{X}$		4/	Mesident	<b>-</b> 				5-3	30-96	
12		Signature, typed	or printed name of registered agent an OFFICERS AND				tareo Ager 13.	it signature re	Bejoined wh	her revisitating) ADD/TIONS/CHANGES TO OFFIC	DATE	TODS INL 10
Till		DP	OFFICERO AND	DIFILOT	DELETE		I.I TITLE	T	D	ADD/HONS/C/IANGES TO GETIC	Chang	
NAN		WHITE,	WILLIAM S				I.2 NAME			ITE, WILLIAM S.	No sugar	y
	EET ADDRESS		12TH STREET			- 1		A DURESS	22	ITE, WILLIAM S. 3 N. 12TH ST.		
	Y-ST-ZIP	TAMPA (	FL				4 CITY - S		TAI	MPA, FL 33602		
TITL	.E	D			DELETE	_	1 TITLE				Chang	e 🔲 Addition
NAN	ME	WHITE,				2	2 NAME					
STR	REET ADDRESS		12TH STREET			2	3 STREET	ADURESS				
CIT	Y-ST-ZIP	TAMPA	FL 33602		•	2	4 CITY - 5	ST - ZIP				
TITL	.E [	I ALADAU	LAA LUKE II		DELETE	3	3 1 TITLE	.			☐ Chang	e Addition
NAM	- 1		MM, KIM H			3	2 NAME					
	EET ADDRESS		RTH 11TH ST FL <i>33</i> 602.					ADDRESS				
	Y-ST-ZIP	V			Finerr	_	4 CITY-S	ST ZIP		ABATA TOTAL		
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NAM	EET ADDRESS		JTH 12TH ST			- 1	2 NAME			***61.25	033	
	Y-ST-ZIP		FL 33602			ı		ADDRESS T 7/0		**************************************		
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NAN		1) J.A	Marke 1	ي بلر	<u></u> _		2 NAME		ואו נ	DA ACKLEY		
STR	EET ADDRESS	-		~ <i>&gt;</i>		5	3 STREET	ADDRESS	216	ы Л. 12 <sup>тн</sup> 5T ·		
ÇITI	Y-ST-ZIP	TANK	x Fc	23	<del>600</del>		4 CITY - S	- 1	TAN	MPA, FL. 33602		
TITL	.E	7	سلمما		DELETE	_	1 THILE		D		Chang	e Addition
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STR	EET ADDRESS	20	<del>- North-</del>	~	= 31.	6	3 STREET	ADDRESS	.مد	7 N. 11 7 ST.		
	Y-ST-ZIP	JAn	a a		300 JE		4 CITY - S			Ampa, FL. 33602		
14.	. I do hereby certify that	/ certify that the informal	the information supplied wit tion indicated on this annual	h this/fil report o	ling is voluntarily furni or supplemental anni	ished a Jal repo	ind doe: ort is tru	s not qual ie and acc	lify for t curate	the exemption stated in Section 119.0 and that my signature shall have the s	7(3)(k), Florida Sta ame legal effect a	itutes. I further s if made under
	oath; that I	am an offic Block 12 or	er or director of the corpora	tigh or t	he receiver or trustee	empo	wered I	to execute	e this re	and that my signature shall have the seport as required by Chapter 617, Flor	ida Statutes; and	that my name
	appour a	SIGON IE UI	Sison is includinged, of of	7/7	Z 1/2					Hanley or	<b>1</b>	

SIGNATURE: \_

MANUTER AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(813)087-8700