2012 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N94000003137

TI FILED

May 24, 2012

Secretary of State

Entity Name: ATLANTIC II AT THE POINT CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business: New Principal Place of Business:

21150 POINT PLACE AVENTURA, FL 33180 US

Current Mailing Address: New Mailing Address:

21150 POINT PLACE AVENTURA, FL 33180 US

FEI Number: 65-0665271 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

BECKER & POLIAKOFF HYMAN AND MARS LLP/ ATTY. MICHAEL HYMAN 121 ALHAMBRA PLAZA, 10TH FLOOR 150 W. FLAGLER STREET,

CORAL GABLES, FL 33134 US SUITE 2701 MIAMI, FL 33130 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL HYMAN 05/24/2012

Electronic Signature of Registered Agent Date

OFFICERS AND DIRECTORS:

Title: PRES

Name: GREEN, GARY

Address: 21150 POINT PLACE, #2804 City-St-Zip: AVENTURA, FL 33180

Title: VP

Name: IROM, ANNETE

Address: 21150 POINT PLACE #2204 City-St-Zip: AVENTURA, FL 33180

Title: TREA

Name: SCHEAR, PAUL

Address: 21150 POINT PLACE #1606 City-St-Zip: AVENTURA, FL 33180

Title: SEC

 Name:
 SUSSMAN, SUSAN

 Address:
 21150 POINT PLACE #1201

 City-St-Zip:
 AVENTURA, FL 33180

Title: DIR

Name: SAYET, MARK

Address: 21150 POINT PLACE #905 City-St-Zip: AVENTURA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GARY GREEN PRES 05/24/2012