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**Apr 26, 1999 8:00 am**
**Secretary of State**
04-26-1999 90282 027 ****61.25

NONPROFIT CORPORATION ANNUAL REPORT
**1999**

FLORIDA DEPARTMENT OF STATE
**Katherine Harris**
Secretary of State
DIVISION OF CORPORATIONS

# DOCUMENT # N94000003134

1. Corporation Name

ATLANTIC I AT THE POINT CONDOMINIUM ASSOCIATION, IC.

| Principal Place of Business | Mailing Address |
|---|---|
| 20803 BISCAYNE BLVD<br>SUITE 103<br>AVENTURA FL 33180<br>US | 20803 BISCAYNE BLVD<br>SUITE 103<br>AVENTURA FL 33180<br>US |

| | | |
|---|---|---|
| 2. Principal Place of Business<br>21 | 2a. Mailing Address<br>26 | 3. Date Incorporated or Qualified<br>06/24/1994 |
| Suite, Apt. #, etc.<br>22 | Suite, Apt. #, etc.<br>27 | 4. FEI Number<br>65-0579499 ☐ Applied For ☐ Not Applicable |
| City & State<br>23 | City & State<br>28 | 5. Certifcate of Status Desired ☐ **$8.75** Additional Fee Required |
| Zip 24 Country 25 | Zip 29 Country 30 | 6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees |

**9. Name and Address of Current Registered Agent**

WOLFE, LEON J
100 SE SECOND ST
35TH FLOOR, INTERNATIONAL PLACE
MIAMI FL 33131

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | DV | ☑ DELETE | 1.1 TITLE | A.V | ☐ Change ☑ Addition |
| NAME | SEMLER, DANIEL R | | 1.2 NAME | DAVID BUZRIS | |
| STREET ADDRESS | 20803 BISCAYNE BLVD SUITE 103 | | 1.3 STREET ADDRESS | 20803 BISCAYNE BLVD., SUITE 103 | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 1.4 CITY-ST-ZIP | AVENTURA, FLORIDA 33180 | |
| TITLE | DP | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | TACHER, ROBERTA | | 2.2 NAME | | |
| STREET ADDRESS | 20803 BISCAYNE BLVD SUITE 103 | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 2.4 CITY-ST-ZIP | | |
| TITLE | DVST | ☑ DELETE | 3.1 TITLE | D.V.S.T | ☐ Change ☑ Addition |
| NAME | ACKERMAN, ROBERT C | | 3.2 NAME | EDWARD BIRSIC | |
| STREET ADDRESS | 20803 BISCAYNE BLVD SUITE 103 | | 3.3 STREET ADDRESS | 20803 BISCAYNE BLVD., SUITE 103 | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 3.4 CITY-ST-ZIP | AVENTURA, FLORIDA 33180 | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SIGNATURE REQUIRED 4-22-99 305 935 0255
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

CR2E037 (11/98)