

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 13, 2007 8:00 am**  
**Secretary of State**

02-13-2007 90014 042 \*\*\*\*61.25

|                                                     |                                                                                   |
|-----------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # N94000003112                             |  |
| 1. Entity Name<br>FRIENDSHIP COMMUNITY CHURCH, INC. |                                                                                   |

|                                                                                     |                                                              |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Principal Place of Business<br><del>P.O. BOX 9453</del><br>TREASURE ISLAND FL 33740 | Mailing Address<br>P.O. BOX 9453<br>TREASURE ISLAND FL 33740 |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------|



|                                                                  |                                           |
|------------------------------------------------------------------|-------------------------------------------|
| 2. Principal Place of Business - No P.O. Box #<br>152-107th Ave. | 3. Mailing Address<br>Suite, Apt. #, etc. |
|------------------------------------------------------------------|-------------------------------------------|

1st MOORE CR2E037 (10/06)

|                                     |              |
|-------------------------------------|--------------|
| City & State<br>Treasure Island, FL | City & State |
| Zip<br>33706                        | Country      |

|                                                                                          |                               |
|------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>59-3252653                                                              | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                               |

|                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br>HUFFMAN, ANNAMARIE<br>225 - 104TH AVE #210<br>TREASURE ISLAND FL 33706 |
|---------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |
|----------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                               |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |             |
| SIGNATURE <i>Annamarie Huffman</i><br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)                                              | DATE 2/4/07 |

|                                                |                                                                                                                 |                                                      |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| FILE NOW: FEE IS \$61.25<br>Due By May 1, 2007 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to<br>Florida Department of State |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                                                                                           |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DP<br>HETRICK, BENJAMIN<br>2805 107TH AVE, APT 409<br>TREASURE ISLAND FL 33706 <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DS<br>DI MONDA, DIANE<br>7210 COQUINA WAY<br>ST PETE BEACH FL 33706 <input type="checkbox"/> Delete                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DT<br>HUFFMAN, ANNAMARIE<br>225 104TH AVE #210<br>TREASURE ISLAND FL 33707 <input type="checkbox"/> Delete                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DV<br>KILCHER, JAMES<br>1308 PASADENA AVE., VILLA 11<br>S. PASADENA FL 33707 <input type="checkbox"/> Delete              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DV<br>GRECO, TONY<br>8468 KING STREET NORTH<br>SEMINOLE FL 33772 <input type="checkbox"/> Delete                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Delete                                                                                           |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                    |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | DP<br>Larry Lunn Lunn, Larry<br>500 - 115th Ave.<br>Treasure Island, 33706 <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                          |             |                        |
|----------------------------------------------------------------------------------------------------------|-------------|------------------------|
| SIGNATURE <i>Annamarie Huffman</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | DATE 2/4/07 | DAYTIME PHONE # 2/4/07 |
|----------------------------------------------------------------------------------------------------------|-------------|------------------------|