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| Control Control | O-wifi | Chair. | _ |
| Certified Copies | Ceruncau | es of Statu | s |
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| Special Instructions to | Filing Officer: | • | |
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Office Use Only



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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

MAILING ADDRESS:
Amendment Section

Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

| SUBJECT: T | HE BARN D | ANCERS, INC. | | | | |
|-------------------|-------------|--|---------|--|-------|--|
| DOCUMENT I | NUMBER | : N9400003061 | | | | |
| The enclosed A | rticles of | Dissolution and | l fee a | are submitted for filin | g. | |
| Please return al | l correspo | ndence concerni | ng thi | s matter to the follov | ving: | |
| | | | | | | |
| OTIS LUTZ | | (Name of | Perso | n) | | |
| | | | | • | | |
| THE BARN DANC | ERS, INC. | (Name of | Firm/ | Company) | | |
| | | | | | | |
| 3820 MINTON RD | <u> </u> | | (Ad | dress) | | |
| MELBOURNE, FL | 32904 | | | | | |
| | | (City/S | State/a | nd Zip Code) | | |
| For further infor | mation col | ncerning this mat | tter, p | lease call: | | |
| OTIS LUTZ | · <u> </u> | | | 321) 722-1664 | | |
| | (Name of | Person) | (, | Area Code & Daytime | Telep | hone Number) |
| Enclosed is a ch | neck for th | e following amou | ınt: | | | |
| X \$35 Filing Fe | | 3.75 Filing Fee & ertificate of Status | | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | | \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |

STREET ADDRESS:
Amendment Section

Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this corporation submits the following articles of dissolution:

FIRST:

| FIRST: | The name of the corporation is: THE BARN DANCERS, INC. |
|----------------------|---|
| SECOND: | The date dissolution was authorized: 02-28-2005. |
| THIRD: | Adoption of Dissolution |
| | X Dissolution was approved by the owners. The number of votes cast for dissolution was sufficient for approval. |
| | Dissolution was approved by vote of the shareholders through voting groups. |
| | [The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: |
| | "The number of votes cast for dissolution was sufficient for approval by"} (voting group) |
| Signed this | 5th day of MARCII, 2005. |
| Signature _ (By t | he Chairman of the Board, President, or other officer) |
| _(| Typed or printed name) |
| | PRESIDENT (Title) |
| | |

Plan of Liquidation

Proposed date of corporate liquidation: 02-28-2005

Corporation Information

I.

A.

| В. | Planned date of | liquidating distribution: | 02-28-2005 |
|-----------|-----------------|---------------------------------------|----------------|
| c. | Corporate offic | ers information: | |
| | President: | OTIS LUTZ | |
| | | 3820 MINTON RD | |
| | | MELBOURNE, FL 32904 | |
| | Treasurer: | OTIS LUTZ | |
| | | 3820 MINTON RD | |
| | | MELBOURNE, FL 32904 | |
| | Secretary: | LINDA LUTZ | |
| | | 3820 MINTON RD | |
| | | MELBOURNE, FL 32904 | |
| D. | Shareholder inf | Formation: | |
| Sharehold | ler Name | S/H SS# | # SHARES & (%) |
| <u>NA</u> | - | <u> </u> | () |
| | | · · · · · · · · · · · · · · · · · · · | () |
| | | · | (|
| | | , | |

| | E. | State of incorporation: | F | LOF | RIDA | | | | |
|------|-------------|------------------------------|-------------|---------|------|----|--------|---------------|----------|
| | | Foreign corporation status: | | <u></u> | | | | | |
| II. | Corp | orate Assets and Liabilities | | | | | | | |
| | Corp | orate Assets: | | ٠ | Ass | et | FMV | Ac | lj Basis |
| | <u>A.</u> N | ONE | | | \$ | | 0 | \$ | 0 |
| | В. | | | | \$ | | ; ; | \$ | ···· |
| | c. | | | | \$ | | 1 | \$ | ······ |
| | | | | | \$ | | ; | \$ | ····· |
| | E. | | | | \$ | | | \$ | |
| | TOTA | L | | | \$ | 0 | ļ | <u>\$</u> | 00 |
| | Corp | orate Liabilities: | Am | oun | ted | 0 | wed | (per | books) |
| | <u>A. 0</u> | TIS LUTZ LOAN | | | \$ | 19 | 514 | | |
| | В. | | | | \$ | | · | | |
| | <u>c.</u> | | | | \$ | | | , . <u></u> | |
| | D. | | | | \$ | | | - | |
| | E. | | | | \$ | | | ·· | |
| | TOTA | L | | | \$ | 19 | 514 | | |
| NOTE | ÷ | Use additional worksheets to | rec | ord | . as | se | ts ar | nd | |

liabilities, if required.

Actions taken to satisfy outstanding liabilities: THERE ARE NO ASSETS TO SATISFY THE LIABILITIES.

| III. | Shareholder Distributions(in | liquidation of | assets). |
|---------|-------------------------------------|----------------|---|
| | OWNER Name: OTIS LUTZ | ss#: <u>.</u> | |
| | Adjusted basis: | 19514 . | |
| | Fair Market Value (FMV) of assets | distributed: § | NA |
| | Distributions to the extent of 'Ea | rnings and Pro | fits' \$ NA |
| | Reportable gains and/or losses: | | |
| | SHORT TERM BAD DEBT \$19514 ON SCHE | DULE D. | |
| | Other relevant information: | | |
| • • • • | | | · • • • • • • • • • • • • • • • • • • • |
| | Shareholder Name: | SS# | : |
| | Adjusted basis in shares owned: \$ | | |
| | Fair Market Value (FMV) of assets | distributed: § | |
| | Distributions to the extent of 'Ea | rnings and Pro | ofits' \$ |
| | Reportable gains and/or losses: | | |
| | Other relevant information: | | |

· . · · · .

| IV. | Reta | ined assets to s | atisfy closing expenses: | <u>.</u> |
|------|----------------|------------------|---|----------------------|
| | Α. | Tax preparation | and closing expenses | s |
| | в. | Legal expenses: | | \$ |
| | c. | Other outstandi | ng items: | |
| | | TAX PREP 2005 | | \$ 250 |
| | | DISSOLUTION PR | EP | \$ 300 |
| | | FLORIDA DISSOL | UTION FEE | \$ 35 |
| | | | | \$ |
| | | | | \$ |
| | | TOTAL | | \$ 585 |
| V. | <u>Addi</u> | tional Tax Infor | mation | |
| | | | | |
| "I c | ertif iquid | ~ | he Corporate Plan of Lic sets and liabilities and holders". | |
| (Cor | porat | e Seal) | PRESIDENT (Title) | 03-05-2005 (Date) |

RESOLUTION OF BOARD OF DIRECTORS OF

THE BARN DANCERS, INC.

| RESOLVED, That in the judgement of this Board of Directors, it is deemed advisable and for the benefit of its stockholders that said Corporation should be dissolved; and to that end, as required by law, it is ordered that a meeting of those stockholders of said Corporation having voting power to take action upon this resolution is hereby called, to be held at the principal office of said Corporation, at 3820 MINTON RD, MELBOURNE, FL 32904 on this 5th day of MARCH , 2005, at 9:00a.m., and |
|--|
| RESOLVED, FURTHER, That the Secretary of this Corporation is hereby authorized and directed to cause notice of the adoption of this resolution to be mailed to each stockholder of this Corporation residing in the United States, or elsewhere. |
| I do hereby certify that I am the duly elected and qualified Secretary, and that the above is a true and correct copy of a resolution duly adopted at a meeting of the Board of Directors thereof, convened and held in accordance with law and the By-laws of said Corporation on this 5th day of MARCH, 20 05, and that such resolution is now in full force and effect. |
| IN WITNESS WHEREOF, I have affixed my name as Secretary and have caused the corporate seal of said Corporation to be hereunto affixed, this <u>5th</u> day of <u>MARCH</u> , 20 05. |
| A True Record Attest Secretary |