FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N94000002993

Country

THE BANKATLANTIC FOUNDATION, INC.

Principal Place of Business 1750 EAST SUNRISE BLVD. FT. LAUDERDALE FL 33304

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

Zip

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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1750 EAST SUNRISE BLVD. FT. LAUDERDALE FL 33304

FILED Jan 22, 1999 8:00am **Secretary of State** 01-22-1999 90056 019 ****61.25



3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

06/16/1994

65-0499150

4. FEI Number

| 24 | 25 | 29 | | 30 | | | Trust Fund Contrib | ution | Added t | o Fees |
|--|--------------------------|--|--|-----------------|--------------------|-------------------------|---|--|------------------------------------|-------------------|
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New Registered Agent | | | |
| | | Far The Carl of Salar | S. V. N. S. S. V. | 8 | 1 Na | me | | | | - |
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| FORT LAUDERDALE FL 33304 | | | | | 1 | | | | | |
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| office or r | egistered agent, | of Sections 617.0502 and 6 or both, in the State of Florid nd accept the obligations of, | a: Such change was aut | horized by | y the c | ned corpo orporation | oration submits this staten n's board of directors it he | nent for the purpose ereby accept the app | of changing its ointment as rec | gistered |
| SIGNATURE | • | | | | | | | | | |
| | Signature, typed or prin | nted name of registered agent and title i | applicable. (NOTE: F | | ent signa | beriuper eru | when reinstating) | DATE | | |
| 12. | r | OFFICERS AND DIRE | | 13. | | | ADDITIONS/CHANG | SES TO OFFICERS | | |
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| NAME | 22.004.02.00 | | 1.2 NAME | | | | | | | |
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| NAMÉ ! | | | | 5.2 NAME | | 1 | | • | • | |
| STREET ADDRESS | | | | 5.3 STREE | T ADORI | ss | | | | |
| CITY-ST-ZIP | FT | | | 5.4 CITY-5 | | | | | | |
| TITLE | द्धराप्रसङ्ग्री, स्टाउट | 97 91 | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | Addition |
| NAME | TWO E AUR | 547.30 | - > | 6.2 NAME | | | * | | C Committee . | |
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| STREET ADDRESS | 51 | • • • | | | | | | | | . { |
| CITY-ST-ZIP | | amodica constinut with the ci | an dana mat munite for the | 6.4 CITY-5 | | 4-4-5-5 | 440 07(0\f) 51-71- | Strike I facilities | | <u> </u> |
| · - · i nereby c | eniny that the into | rmation supplied with this fil | ng does not quality for th | re exemp | tion sta | ned in Se | ection 119.07(3)(i), Florida | a Statutes. I further o | erury that the in | romation |

Country

supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an on or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable