## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

## N94000002974 (3) DOCUMENT #

ADVOCATES OF CONTRACTOR TRADES, INC.

| Principal Place of Business Mailing Address |  |                                    |                        |                     | '   |                               |                      | **** ***** **** ****    |
|---|--|------------------------------------|------------------------|---------------------|---|-------------------------------|----------------------|-------------------------|
| % ALLEN SCHAMMAN                            |  | % ALLEN SCHANMAN                   |                        |                     |   |                               |                      |                         |
| 3837 N.W. 56TH RD.<br>BOCA RATON FL 33496   |  | 3837 N.W. 56TH RD.                 |                        |                     |   |                               |                      |                         |
| DOOM NATOR                                  | T FL 50430   | BOCA RATON FL 33496                |                        |                     |   | Incorporated or Qualified     | 3a. Date of Las      | st Report               |
|   |  |                                    |                        |                     |   | 06/15/1994                    | 05/26/               | 1995                    |
| 2. Principal Place of Business              |  | 2a. Mailing Address                |                        | 4. FEI N            | Number FOR 65-T   | 66-5600V                      | Applied For          |                         |
| 21  |  | 26                                 |                        |                     | APPLIED FOR   |                               | Not Applicable       |                         |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                |                        | 5. Certi            | ficate of Status Desired  |                               | <b>5</b> Additional  |                         |
| City & State                                |  | City & State                       |                        |                     | <del> </del>  | - Fe                          | e Required           |                         |
| 23  |  | City & State                       |                        |                     | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                               |                      |                         |
| Zip Country                                 |  | Zip Country                        |                        |                     | corporation has liability for it  |                               |                      |                         |
| 24  | 25   | <b>├</b> ── ` <b>├</b>             | 30                     |                     | I   |                               | Yes No               | a. 1∂∂.∪3£ <sub>1</sub> |
|   | 9, Name and Address of Curren  | t Registered Agent                 |                        |                     |   | ne and Address of New R       | egistered Agent      |                         |
|   |  |                                    | 81                     | Name                |   |                               |                      |                         |
|   | AAN, ALLEN   |                                    | 82                     | Street              | eet Address (P.O. Box Number is Not Acceptable)                                     |                               |                      |                         |
|   | W. 56TH RD.  |                                    |                        |                     |   |                               |                      |                         |
| BOCA RATON FL 33496                         |  |                                    | 83                     |                     |   |                               |                      |                         |
|   |  |                                    | 84                     | City                |   |                               | FL 85                | Zip Code                |
| 11. Pursuant t                              | to the provisions of Sections 617,0502   | and 617.1508, Florida Statutes.    | the above r            | named co            | orporation submit   | ts this statement for the num | oose of changing its | registered office       |
| or register                                 | ed agent, or both, in the State of Florid<br>th, and accept the obligations of, Sect | da. Such change was authorized.    | by the corp            | oration's           | board of director   | rs. I hereby accept the appo  | intment as registere | ed agent. I am          |
| SIGNATURE .                                 | Signature, typed or printed name of registered agent                                 | and title if avoidoat like (NICTE) | Reastered Area         | t signature r       | required when reinstating   |                               | DATE                 |                         |
| 12. OFFICERS AND DIRECTORS                  |  |                                    | 13.                    | ···                 |   | 9/<br> TIONS/CHANGES TO OFF   |                      | TORS IN 12              |
| TITLE                                       | D  | □DELETE 1.1                        |                        | 1.1 TITLE           |   |                               | Change               |                         |
| NAME  | SCHANMAN, ALLEN  |                                    | 1 2 NAME               | 1 2 NAME            |   |                               | _                    |                         |
| STREET ADDRESS                              | · ·  |                                    | 1.3 STREET             | 1.3 STREET ADDRESS  |   |                               |                      |                         |
| CITY-ST-ZIP                                 |  |                                    | 1.4 CITY - S           | 1.4 CITY - ST - ZIP |   |                               |                      |                         |
| TITLE                                       | D<br>OUTU DODEDT !!  | DELETE                             | 2 1 TITLE              |                     |   | ·                             | Change               | Addition                |
| NAME  | SMITH, ROBERT H  |                                    | 2 2 NAME               |                     |   |                               |                      |                         |
| STREET ADDRESS                              | 556 GREENWAY DR.   | 00                                 | 2 3 STREET             | ADDRESS             |   |                               |                      |                         |
| CITY-ST-ZIP                                 | NORTH PALM BEACH FL 334  |                                    | 2 4 CITY - 9           | ST-ZIP              | <b></b>   |                               |                      |                         |
| TITLE                                       | D<br>WANDSCHNEIDED DOBEDT I  | DELETE                             | 3 1 TITLE              |                     |   |                               | Change               | Addition                |
| NAME  | Wandschneider, Robert (<br>321 Fairway North   | U                                  | 3.2 NAME               |                     |   |                               |                      |                         |
| STREET ADDRESS                              | TEQUESTA FL 33469  |                                    | 3 3 STREET             |                     |   |                               |                      |                         |
| CITY-ST-ZIP<br>TITLE                        |  |                                    | 3.4 CITY-5             |                     | <u> </u>  | <del> </del>                  | ☐ Chanoe             | Addition                |
| NAME  |  |                                    | 4.1 TITLE<br>4. 2 NAME | •                   |   |                               | ∟ спапде             | e Addition              |
| STREET ADDRESS                              |  |                                    | 4.2 NAME<br>4.3 STREET | AUUBecc             |   |                               |                      |                         |
| CITY-ST-ZIP                                 |  |                                    | 4.4 CITY - S           |                     |   |                               |                      |                         |
| TITLE                                       |  |                                    | 5.1 TIFLE              | - 411               | <del> </del>  |                               | ☐ Change             | Addition                |
| NAME  |  | <del>-</del>                       |                        | 5 2 NAME            |   | 30000184                      | 1548                 | <b>E</b>                |
| STREET ADDRESS                              | į  |                                    |                        | 5.3 STREET ADDRESS  |   | -05/28/96010                  | 68002                |                         |
| CITY-ST-ZIP                                 | ■  |                                    | 5.4 CITY - S           |                     |   | ***61.25                      |                      |                         |
| TITLE                                       |  | DELETE                             | 6 1 TITLE              |                     | 1   |                               | ☐ Change             | Addition                |
| NAME  |  |                                    | 6 2 NAME               |                     |   |                               |                      |                         |
| STREET ADDRESS                              |  |                                    | 6.3 STREET             | ADDRESS             |   |                               |                      |                         |
| CITY-ST-ZIP                                 |  |                                    | 6.4 CITY - S           | T-ZIP               |   |                               |                      |                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address 407 ~

SIGNATURE:

Allen Achanman ALLEN SCHANMAN SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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