2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9400002966

1. Entity Name



May 01, 2003 8:00 am Secretary of State 05-01-2003 90303 005 ****61.25

FILED

| Manatee Physician-Hospit | | | |
|-------------------------------------|---------------------------------------|---|--|
| Principal Place of Business | Mailing Address | • | |
| 06 SECOND ST E RADENTON FL 34208 | 206 SECOND ST E Bradenton FL 34208 | | |
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| BRADENTON F | DENTON FL 34208 BRADENTON FL 34208 | | | L BOOKHOÚ OKO 10KK | 41 4 44 44 44 44 | I SENIA N'ENC NONC DI | I(i 1 (i) 1 11 | | | | |
|--|--|--------------------------|------------------------------|--|---|--|-------------------------------|---------------------------|-------------|--|--|
| 2. Principal P | lace of Business | 3. Mail | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | etc. Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | City & State City & State | | | | 00-000000 | | | plied For t Applicable | | | |
| Zip | Country | Zip |) | Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | | | |
| | | | | Name | Name | | | | | | |
| HENNESEY, JOYCE TO EILE 206 SECOND STREET EAST BRADENTON FL 34208 | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| BHADEN | IUN FL 34206 | | | City | | | F | Zip Code | 9 | | |
| | named entity submits this stateme ions of registered agent. | ent for the purp | ose of changing its r | registered office o | r register | ed agent, or both, in th | ne State of Florida. Ta | am familiar with, | and accept | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| FILE NOW: FEE IS \$61.25 9. Election Campaig Trust Fund Contrib | | | | | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State | | | | | | |
| 10. | OFFICERS AN | D DIRECTORS | | 11. | - / | ADDITIONS/CHANGE | S TO OFFICERS AND | DIRECTORS IN | 10 | | |
| TITLE | SD | | ☐ Delete | TITLE | SP | | | Change | ☐ Addition | | |
| NAME | SAFF, GARY | | | NAME | R | oy Orr 3- | - as ¹ | | | | |
| STREET ADDRESS | 206 SECOND ST E | | | STREET ADDRESS CITY-ST-ZIP | 90 | me | | | | | |
| CITY-ST-ZIP | BRADENTON FL 34208 CD | | | - | 3 40 | | | Change | Addition | | |
| TITLE NAME | FLYNN, BRIAN | | ☐ Delete | . TITLE NAME | | | | ☐ Change | Addition | | |
| STREET ADDRESS | 206 2ND STREET E. | | | STREET ADDRESS | | | | | } | | |
| CITY-ST-ZIP | BRADENTON FL 34208 | | made a la maria de la semina | ™ CITY-ST-ZIP ↑ | بد تاب بنا | | سنديوس معروس المريبيه | | | | |
| TITLE | TD | | ☐ Delete | TITLE | -10 | | chine. | Change | ☐ Addition | | |
| NAME | Sullivan, Karen | | | NAME | 20 | rry Chris | 57 reet (| 丁と何ま | | | |
| STREET ADDRESS CITY-ST-ZIP | 206 SECOND ST E | | | STREET ADDRESS CITY-ST-ZIP | 200 | radenton | _ = 04 | 7 N Ø | | | |
| | BRADENTON FL 34208 | | | | 10 | FR A EN TOI | O FC 31 | | Addition | | |
| TITLE NAME | | | ☐ Delete | TITLE NAME | | | | ☐ Change | L. Addition | | |
| STREET ADDRESS | | | | STREET ADDRESS | | | | | } | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | | |
| NAME | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | Change | ☐ Addition | | |
| NAME STREET ADDRESS | | | | NAME STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | | |
| | <u> </u> | | | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accordate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

XEQUIRED

\$/15/03

941.745.2568