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Mar 21 1997 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1997</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N94000002964 (4)**

1. Corporation Name

**ATLANTICMED, INC.**

Principal Place of Business

Mailing Address

**13695 US HWY 1  
SEBASTIAN FL 32958**

**13695 US HWY 1  
SEBASTIAN FL 32958-3230**



3. Date Incorporated or Qualified **06/13/1994** 3a. Date of Last Report **05/01/1996**

2. Principal Place of Business		2a. Mailing Address		4. FEI Number <b>59-3253184</b>		Applied For <input type="checkbox"/> Not Applicable	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>			
22	City & State	27	City & State	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>			
23	Zip	28	Zip	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No			
24	Country	29	Country				

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GARRETT, MICHAEL  
13695 US HWY 1  
SEBASTIAN FL 32958**

81	Name
82	Street Address (P. O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>T</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>DAVIDSON, JOHN M.D.</b>	1.2 NAME	
STREET ADDRESS	<b>13695 US HWY 1</b>	1.3 STREET ADDRESS	
CITY - ST - ZIP	<b>SEBASTIAN FL 32958</b>	1.4 CITY - ST - ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>GARRETT, MICHAEL</b>	2.2 NAME	
STREET ADDRESS	<b>13695 N US HWY #1</b>	2.3 STREET ADDRESS	
CITY - ST - ZIP	<b>SEBASTIAN FL 32958</b>	2.4 CITY - ST - ZIP	
TITLE	<b>TD</b> <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MIDKIFF, STEVE</b>	3.2 NAME	
STREET ADDRESS	<b>13695 US HWY 1</b>	3.3 STREET ADDRESS	
CITY - ST - ZIP	<b>SEBASTIAN FL 32958</b>	3.4 CITY - ST - ZIP	
TITLE	<b>T</b> <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>CRAWFORD, JOHN M.D.</b>	4.2 NAME	
STREET ADDRESS	<b>13695 US HWY 1</b>	4.3 STREET ADDRESS	
CITY - ST - ZIP	<b>SEBASTIAN FL 32958</b>	4.4 CITY - ST - ZIP	
TITLE	<b>T</b> <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>EISENMAN, RICHARD D.O.</b>	5.2 NAME	
STREET ADDRESS	<b>13695 US HWY 1</b>	5.3 STREET ADDRESS	
CITY - ST - ZIP	<b>SEBASTIAN FL 32958</b>	5.4 CITY - ST - ZIP	
TITLE	<b>T</b> <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PARVUS, DIRK D.O.</b>	6.2 NAME	
STREET ADDRESS	<b>13695 US HWY 1</b>	6.3 STREET ADDRESS	
CITY - ST - ZIP	<b>SEBASTIAN FL 32958</b>	6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Michael Garrett*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/3/97**  
Date

Daytime Phone # **0020342**

CR2E037 (9/96)