NONPROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEFARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9400002923

1. Corporation Name

SOUTHEAST DISPLAY CENTER, INC.

| Principal Place of Business |
|--|
| 1415 FOUNDATION PARK BLVD. PALM BAY FL 32909 |
| |

Mailing Address

1415 FOUNDATION PARK BLVD

FILED Apr 26, 1999 8:00 am § Secretary of State

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| PALM BAY FL US | . 32909 PALM BAY FL 32909 US | | | | | | | | | | | |
|-------------------|--|--------------------------------|-------------|---------------|---------------------------------|---|-----------------------------|-------------|---------|----------------------------------|------------|--|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date incorporated or Qualifed 06/14/1994 | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 4. FEI Number | | | | Applied For | | |
| 22 | | 27 | | | | 59-3395130 | | | | Not Applicable \$8.75 Additional | | |
| City & State | е | City & State | | | 5. (| Certi | fcate of Status Desired | | | . / 5 At ee Red | 1 | |
| 23 Zip | Country | Zip Country | | | | Elact | ion Campaign Financing | | | | May Be | |
| 24 | 25 29 30 | | | • | | | Fund Contribution | | | ded to | | |
| · · | 9. Name and Address of Current | | | | 10. | Nam | e and Address of New F | Registered | Agent | | | |
| - | | | 8 | 1 Name | e | | | | | | | |
| BENTON. | MR. RICHARD E. E | | 8 | 2 Stree | t Address (P. | .O. B | ox Number is Not Accepta | able) | | | | |
| - | EDMONT STREET | | | | | | | | | | | |
| SUITE 4 | | | 8 | 3 | | | | | | | 1 | |
| TALLAHAS | SSEE FL 32312 | | 8 | 4 City | | | | FL | 85 | Zip C | ode | |
| | | 10474500 55 11 04 64 | | | d comperation | - cubi | nite this statement for the | | e | na its r | egistered | |
| office or r | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. Such change was au | itnorizea d | y the cor | o corporation poration's boa | ard c | f directors. I hereby accep | ot the appo | intment | as reg | stered | |
| SIGNATURE | | | B | | e required when rei | To a task | -) | DATE | | | | |
| 12. | Signature, typed or printed name of registered again OFFICERS ANI | | 13. | jent signatui | A | DD1 | TONS/CHANGES TO OF | | ND DIR | ECT OF | S IN 12 | |
| TITLE | DP OFFICERS AN | DELETE | 1,1 TITLE | | | | | | Cr | | Addition | |
| NAME I | LAWSON, JAMES | | 1.2 NAM | | | | | | | | | |
| STREET ADURESS | 1415 FOUNDATION PARK BLVD | l. | | ET ADDRES | s | | | | | | | |
| CITY-ST-ZIF | PALM BAY FL 32909 | • | 1.4 CITY | | | | | | | | | |
| TITLE | DT | ☐ DELETE | 2.1 TITLE | | | | | | CI | nange | Addition | |
| NAME | SZUBA, TOM | | 2.2 NAM | E | | | | | | | ļ | |
| STREET ADDRESS | THE POLICE ATION DADY BUTO |) . | 2.3 STRE | ET ADDRES | s | | | | | | | |
| CITY-ST-ZIP | PALM BAY FL 32909 | | 2, 4 CITY | -ST-ZIP | _ | | | | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | | | | □ Ct | nange | ☐ Addition | |
| NAME | HANDA, SUNDEEP | | 3.2 NAM | E | | | | | | | | |
| STREET ADDRESS | 1415 FOUNDATION PARK BLVD | , SE | 3.3 STRE | ET ADDRES | s | | | | | | | |
| CITY-ST-ZIP | PALM BAY FL 32909 | | 34 CITY | - ST- ZIP | _ | | | | | | | |
| TITLE | VP · | ☐ DELETE | 4.1 TITLE | • | | | | | | nange | ☐ Addition | |
| NAME | WARD, CURT | | 4, 2 NAW | E | İ | | | | | | | |
| STREET AD IRESS | 1 | | 4.3 STRE | ET ADDRES | s | | | | | | | |
| CITY-ST-ZIP | PALM BAY FL 32909 | | 4.4 CITY | -ST-ZIP | | | | | | | C Addition | |
| TITLE | İ | ☐ DELETE. | 5.1 TITLE | | 1 | | | | | range | ☐ Addition | |
| NAME | | | 5.2 NAM | | | | | | | | ļ | |
| STREET ADDRESS | | | | ET ADDRES | SS | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | | | | | | - Addition | |
| TITLE | | ☐ DELETH: | 6.1 TITUE | | 1 | | | | □ CI | ange | ☐ Addition | |
| NAME | | | 6.2 NAM | | | | | | | | | |
| STREET ACORESS | | | 6.3 STR | ET ADDRES | ^{3.5} | | | | | | | |
| | | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 115.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

407 -- 724-6,00