## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1996  |   | 352  | ION OF CORE                        | PORATION                     | VS<br>                       | ]  |  |   |
|---|---|--|------------------------------------|------------------------------|------------------------------|--|--|---|
| DOCUMEN <sup>*</sup><br>1. Corporation Name<br>SOUTH FLORII | T # <b>N940</b> 0<br>DA LABRADOR RE                             | 0002872<br>Triever Club, I                         |                                    |                              |                              |  |  |   |
| Principal Place of Busine                                   | 388   | Mailing Address                                    |                                    |                              |                              | _  | <b>.</b>                               |   |
| 5400 REDWOOD RD 5400  |   |  | D RD                               |                              |                              |  |  |   |
| PLANTATION FL 33317<br>US                                   |   | PLANTATION F<br>US                                 | PLANTATION F 33317<br>US           |                              |                              | 3. Date incorporated or Qualified: 3a. Date of Last Report   |  |   |
| 03  |   |  |                                    |                              |                              | 3. Date Incorporated or Qualified 06/09/1994   |  | 1/1995  |
| Principal Place of Bu                                       | siness  | 2a. Mailing Addr                                   | 2a. Mailing Address                |                              |                              | 4. FEI Number<br>65-0546669  |  | Applied For<br>Not Applicable                 |
| 1   |   | 26 Suite Ant #                                     | Suite, Apt. #, etc.                |                              |                              | 1  | \$t                                    | 3.75 Additional                               |
| Suite, Apt. #, etc.   |   | 27   |                                    |                              |                              | 5. Certificate of Status Desired   |  | Fee Required                                  |
| City & State  |   | <u> </u>   | City & State                       |                              |                              | Election Campaign Financing     Trust Fund Contribution  | 1 1 ,                                  | 5.00 May Be<br>Added to Fees                  |
| Zip Country   |   | Zip  | Zip Country                        |                              |                              | 8. This corporation has liability for intangible tax under s. 199.032,   |  |   |
| 24  | 25  | 29   | 30                                 | 1                            |                              | Florida Statutes  10. Name and Address of New R  | ່ Yes ⊠ັNo<br>egistered Ager           | nt  |
| 9. Na   | me and Address of Curr  | rent Hegistered Agent                              | ·                                  | 81                           | Name                         | 10.  |  |   |
| TAPIE, JOHN   |   |  |                                    | 82                           | Street Addr                  | ess (P.O. Box Number is Not Acceptab   | le)                                    |   |
| 5400 REDWOOD  |   |  |                                    |                              | 63                           |  |  |   |
| PLANTATION FL   | . 33317   |  |                                    | 84                           | City                         |  | 8                                      | Zip Code                                      |
|   |   |  |                                    |                              | · 1                          |  | FL                                     |   |
| 11. Pursuant to the pro                                     | ovisions of Sections 617.05<br>Lor both, in the State of Fl     | 502 and 617.1508, Flori<br>Iorida. Such change was | ida Statutes, tl<br>s authorized b | ne above-r<br>y the corp     | named corpo<br>oration's boa | ration submits this statement for the pur<br>ord of directors. I hereby accept the appo                                  | pose of changi<br>pintment as regi     | stered agent. I am                            |
| familiar with, and a  | t, or both, in the state of his<br>accept the obligations of, S | ection 617.0503, Florida                           | a Statutes.                        |                              |                              |  |  |   |
| SIGNATURESignature 1  | typed or printed name of registered a                           |  | (NOTE: R                           |                              | nt signature require         | ed when ruins: string)  ADD:TIONS/CHANG! SITO OF F   | DATE<br>ICERS AND DIE                  | RECTORS IN 12                                 |
| 12.   | OFFICERS AND DIRECTORS  P  BERRY, DEBORAH                       |  | FLETE                              | 13.<br>11 TILE<br>12 NAME    |                              | ADDITIONS/OFFINGES TO GET  |  | hange Addition                                |
| 111111  |   |  |                                    |                              |                              |  |  |   |
| STREET ADDRESS 5700   | SW 196TH LANE   |  |                                    | 1.3 STREET ADDRESS           |                              |  |  |   |
| 0111 01 24  | FT LAUDERDALE FL  |  | ELETE                              | 1.4 CiTY+ST-ZiP<br>2.1 TiTLE |                              |  |  | hange Addition                                |
| TITLE VP<br>NAME BIRD                                       | BIRD, POLLIE  |  | 2                                  |                              |                              |  |  |   |
| STREET ADDRESS 1302   | 2 32ND ST W   |  |                                    |                              | I ADDRESS                    |  |  |   |
| CHTY-ST-ZIP BRA   | BRADENTON FL  |  | DEL ETT                            | 2 4 CITY-ST-ZIP<br>3 1 TITLE |                              |  |  | hange Addition                                |
| TITLE T   | TAPIE, JOHN   |  | ELEIE                              | 3 2 NAME                     |                              |  |  | · <b>-</b>                                    |
| EAM   | STREET ADDRESS 5400 REDWOOD RD                                  |  | 3 3 STREET ADDRESS                 |                              |                              |  |  |   |
| OTHER TROP TOO  | PLANTATION FL   |  |                                    | 34 CITY-S1-ZIP               |                              |  | — — —                                  | Change Addition                               |
| TITLE S   | DELETE  |  | 4.1 TITLE<br>4.2 NAME              |                              |                              | <u> </u>   | , and a second                         |   |
| 120   | LLSCHLEGER, LEE<br>1 MANGO ISLE                                 |  |                                    |                              | I ADDRESS                    |  |  |   |
|   | LAUDERDALE FL   |  |                                    | 4 4 CiTY-                    |                              |  |  | Change  |
| TITLE T   |   |  | DELETE                             | 51 TITLE                     | ŀ                            |  | Ш                                      | Change  |
|   | DAST, DENISE  |  |                                    | 5.2 NAME                     | EL ADDRESS                   |  |  |   |
| AAID  | 0 SSW 136TH AVE<br>AMAR F                                       |  |                                    | 5.4 CITY-                    |                              |  |  |   |
| THLE T  | W 35-17 TI T  |  | DELETE                             | B1 TITLE                     |                              |  |  | Change  |
|   | CHERS, MONA   |  |                                    | 6.2 NAM6                     |                              |  |  |   |
| DIA   | MT VERNON DR E<br>ANTATION FL                                   |  |                                    | E 4 CITY                     | ET ADDRESS                   |  |  |   |
| 14 Ldo bereby certif  | v that the information supp                                     | olied with this filing is vol                      | luntarily turnish                  | ed and do                    | es not qualif                | y for the exemption stated in Section 11 grate and that my signature shall have the                                      | 9.07(3)(k), Florid<br>e same lega! eff | a Statutes. I further<br>ect as if made under |
| certify that the in<br>oath; that I am a                    | formation indicated on this<br>n officer or director of the o   | annual report or supple corporation or the receiv  | emental annual<br>ver or trustee e | report is t<br>mpowered      | to execute and accu          | y for the exemption stated in Section 11 arrate and that my signature shall have this report as required by Chapter 617, | Florida Statutes;                      | and that my name                              |
| 1   | 12 oz Block 13 if ofiagoed                                      | i 🗻 on an attachment v                             | win an addres                      |                              |                              |  |  |   |
| appears in Block  | 6   | £1.  |                                    | ٥.                           | Tale                         | TAPIE 2-5-94   | and                                    | 502.0701                                      |