## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9400002690

1. Entity Name

**SIGNATURE:** 

## BISHOP CHARLES B. MCLAUGHLIN POST 1917, CATHOLIC WAR VETERANS OF THE UNITED STATES OF AMERICA, I



Apr 02, 2003 8:00 am Secretary of State
04-02-2003 90112 037 \*\*\*\*61.25

863-858-4882

**FILED** 

| Principal Place of Business   |   |   | Mailing Address  |             |                         |  |   |                             |             |  |
|-------------------------------|---|---|--|-------------|-------------------------|--|---|-----------------------------|-------------|--|
| 3167 SAND TR<br>LAKELAND FL   |   |   | 3167 SAND TRAP COURT<br>LAKELAND FL 33810              |             |                         |  |   |                             |             |  |
|                               |   |   |  |             |                         | <br>   | :  0:0:  60:  60:  00:    00: | <b>1</b> 111 11514 11114 11 |             |  |
| 2. Principal P                | lace of Business  | 3. Ma   | ling Address   |             |                         | <u>                                      </u>      |   |                             |             |  |
| Suite, Apt.                   | #, etc.   | Si  | Suite, Apt. #, etc.                                    |             |                         |  | CHECK HERE IF MAKING CHANGES  |                             |             |  |
| City & State                  |   | Ci  | City & State   |             |                         | 4. FEI Number 50                                   | 4. FEI Number 59-3153597 Applied For Not Applicab   |                             |             |  |
| Zip Country                   |   | Ziı   | Zip  |             | untry                   | 5. Certificate of St                               | 5. Certificate of Status Desired   \$8.75 Additional Fee Required   |                             |             |  |
|                               | 6. Name and Address   | s of Current Register                         | ed Agent   |             | Name                    | 7. Name and Add                                    | ress of New Registered  | l Agent                     |             |  |
| SMITH, SERAL A                |   |   |  |             |                         |  |   |                             |             |  |
|                               | ID TRAP COURT   |   |  |             |                         | Street Address (P.O. Box Number is Not Acceptable) |   |                             |             |  |
| LAKELAN                       | D FL 33809  |   |  |             |                         |  |   |                             |             |  |
|                               |   |   | C  |             |                         |  | FI  | L Zip Cod                   | е           |  |
|                               | named entity submits this   | statement for the purp                        | ose of changing its                                    | register    | ed office or regi       | stered agent, or both, in                          | the State of Florida. I an  | n familiar with,            | and accept  |  |
| the obligat                   | ions of registered agent.   | _   |  |             |                         |  | 2/20  | J                           | }           |  |
| NATURE .                      | XXIIIIII XX   | <del>-</del>                                  |  |             | ·                       |  | 3/28  | 103                         |             |  |
| 7                             | Signature, typed or printed name of   | f registered agent and title if app           | olicable. (NOTE  | : Registere | d Agent signature req   | juired when reinstating)                           | DATE  |                             |             |  |
| FILE NOW: FEE IS \$61.25      |   |   | 9. Election Campaign Final<br>Trust Fund Contribution. |             |                         | \$5.00 May Be<br>Added to Fees                     | Make Cheo<br>Florida Depa   | ck Payable<br>irtment of S  |             |  |
| 10.                           | OFFIC   | ERS AND DIRECTORS                             |  | 11.         |                         | ADDITIONS/CHANGI                                   | S TO OFFICERS AND D   | DIRECTORS IN                | 10          |  |
| TITLE                         | TR  |   | ☐ Delete   | TITLE       |                         |  |   | ☐ Change                    | Addition    |  |
| NAME<br>STREET ADDRESS        | UNSER, LOREN E.<br>4747 N RD 33   |   |  | NAM<br>STRE | ET ADDRESS              |  |   |                             |             |  |
| CITY-ST-ZIP                   | LAKELAND FL 33805   |   |  |             | -ST~ZIP                 |  |   |                             |             |  |
| TITLE                         | TR  |   | ☐ Delete   | TITLI       | E .                     |  |   | ☐ Change                    | ☐ Addition  |  |
| NAME<br>STREET ADDRESS        | Gerety, Stephen P.<br>5011 Alderman RD  |   |  | NAM         | ET ADDRESS              |  |   |                             |             |  |
| CITY-ST-ZIP                   | LAKELAND FL 33810   |   | -  |             | -ST-ZIP                 | المراد بسومينه يال                                 | يرسون ۾ انجيءَ ج  |                             | _           |  |
| TITLE                         | TR  |   | ☐ Delete   | TITLE       |                         |  |   | Change                      | ☐ Addition  |  |
| NAME                          | SKOKAN, OTTO<br>1323 LAKE BONNY DI  | D 14/   |  | NAM         | E<br>ET ADDRESS         |  |   |                             |             |  |
| CITY-ST-ZIP                   | LAKELAND FL 33801   | n *v  |  |             | -ST-ZIP                 |  |   |                             |             |  |
| TITLE                         | T   |   | ☐ Delete   | TITLE       | _                       |  | co.,,   | Change                      | ☐ Addition  |  |
| NAME                          | SMITH, SERAL A  | LIDT  |  | NAM         | ,                       |  |   |                             |             |  |
| STREET ADDRESS<br>CITY-ST-ZIP | 3167 SAND TRAP COL<br>LAKELAND FL   | URI   |  |             | ET ADDRESS<br>-ST-ZIP   |  |   |                             |             |  |
| TITLE                         |   |   | ☐ Delete   | TITLE       |                         |  | ···-  | ☐ Change                    | ☐ Addition  |  |
| NAME                          |   |   |  | NAM         |                         |  |   |                             |             |  |
| STREET ADDRESS<br>CITY-ST-ZIP |   |   |  |             | ET ADDRESS<br>- ST- ZIP | •  |   |                             |             |  |
| TITLE                         |   |   | ☐ Delete   | TITLE       | — <del>—</del>          |  | - Common o  | ☐ Change                    | Addition    |  |
| NAME                          |   |   |  | NAM         | 1                       |  |   |                             | 1           |  |
| STREET ADDRESS<br>CITY-ST-ZIP |   |   |  |             | ET ADDRESS<br>- ST- ZIP |  |   |                             |             |  |
| indicated<br>of the cor       | ertify that the information son this report or suppleme or the receiver or or on an attachment with a | ental report is true and trustee empowered to | accurate and that mexecute this report a               | iv signat   | ure shall have t        | he same legal effect as it                         | made under oath: that I   | am an officer               | or director |  |

THE REQUIRED