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COVER LETTER

TO: Amendment Section Division of Corporations
NAME OF CORPORATION KIWANIS CLUB OF MADISON, INC.
DOCUMENT NUMBER:N9400002655
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
JAMES Lee Holber
(Name of Contact Person)
(Firm/ Company)
PO Box 548
(Address) Lee Florida 32059. (City/ State and Zip Code)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
(Name of Contact Person) at (850, 673, 7629. (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

□ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee &

;

Certificate of Status

Certified Copy (Additional copy is enclosed)

552.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address** Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations **Clifton Building** 2661 Executive Center Circle Tallahassee, FL 32301



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

February 25, 2015

JAMES LEE HOLBEN P.O. BOX 548 LEE, FL 32059

SUBJECT: KIWANIS CLUB OF MADISON, INC. Ref. Number: N9400002655

We have received your document for KIWANIS CLUB OF MADISON, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete/submit the document in its entirety.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 015A00003957

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www.sunbiz.org

Division of Corporations - P.O. BOX 6327 - Tallahassee Florida 32314



Of

# DINIS MAR 10 AM IN: 57

#### Kiwanis club of Madison, Inc.

#### Article I

The Name of this Corporation shall be Kiwanis Club of Madison, Inc and mailing address if P.O.Box 8, Madison, Florida, 32341, 2305W MEETING Ave MAdison 32340 <u>Article II</u>

The existence of this corporation shall be perpetual.

#### Article III

The Purpose of the Kiwanis club of Madison Inc was organized for Charitable, religious, educational, scientific literary, testing for public safety, and preventing cruelty of animals and children as within the guide lines described in the section 501c3 of the Internal Revenue Code or corresponding section of any future tax code.

# Kiwanis club Articles of Inc.2015 amendment page 2

# Article IV

The Qualifications of membership and manners of admission shall be in accordance with the provisions set forth in the Club Bylaws

# Article V.

The Board of Directors shall consist of all Elected officers and additional elected directors. Election of offices and directors shall be in accordance with the corp. By laws The names of said officers and directors can be seen on addemdum A.

# Article VI

This corporation is organized under a non-stock basis.

#### Articles of inc 2015 amended pg 3

#### Article VII

In the event of dissolution, the residual assets of the Organization will be dissolved as described in Section501c3 of the Internal Revenue Code or any future law pertaining to this .

#### Article VIII

These Articles may be amended by a majority of the Board of Directors at a regular Board meeting.

# Article IX

The Name and address of the Registered agent

is <u>George Willis, pine Ridge Ranch</u>, Madison, Fl, 230 SW Meeting Ave 32340

The date of each amendment(s) adoption:	, if other than the
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated	
Signature /// ////	_
(By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
Prestor Mathews	
(Typed or printed name of person signing) President	

. . . . . . .....

(Title of person signing)

only change was Article ITT and Article TTT