

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

9/14/2006-90002-047-\$61.25-\$61.25

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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| DOCUMENT # N94000002612                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                                                                                                                     |                                                                                                                                              |
| 1. Entity Name<br>ANTIOCH YOUNG LIFE CENTER CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                                                                                                                     |                                                                                                                                              |
| Principal Place of Business<br>3386 JANET ST<br>APOPKA, FL 32712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               | Mailing Address<br>3386 JANET ST<br>APOPKA, FL 32712                                                                                                                                |                                                                                                                                              |
| 2. Principal Place of Business<br>357 W. 4th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | 3. Mailing Address<br>P.O. Box 1420                                                                                                                                                 |                                                                                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | Suite, Apt. #, etc.                                                                                                                                                                 |                                                                                                                                              |
| City & State<br>Apopka, FLA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               | City & State<br>Apopka, FLA.                                                                                                                                                        |                                                                                                                                              |
| Zip<br>32703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                                                       | Zip<br>32704                                                                                                                                                                        | Country                                                                                                                                      |
| 4. FEI Number<br>NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               | Applied For<br>Not Applicable                                                                                                                                                       |                                                                                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | \$8.75 Additional Fee Required                                                                                                                                                      |                                                                                                                                              |
| 6. Name and Address of Current Registered Agent<br>DUCKSWORTH, ANTHONY T.<br>3386 JANET ST<br>APOPKA, FL 32712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               | 7. Name and Address of New Registered Agent<br>Name DUCKSWORTH, Anthony T.<br>Street Address (P.O. Box Number is Not Acceptable)<br>1010 Coastal<br>10000<br>City FL Zip Code 32761 |                                                                                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                                                                                                                                                     |                                                                                                                                              |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               | Anthony T. Ducksworth Sept. 6, 2006                                                                                                                                                 |                                                                                                                                              |
| Filing Fee is \$81.25<br>Due by September 8, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                     |                                                                                                                                              |
| Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                                                                                                                                                                     |                                                                                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                               |                                                                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>NELSON, QUINTON<br>2300 W ORANGE BLOSSOM TRAIL<br>APOPKA, FL 32712 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | NELSON, QUINTON<br>357 W. 4th Street<br>Apopka, FL 32703 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>NEAL, HAROLD<br>2300 W ORANGE BLOSSOM TRAIL<br>APOPKA, FL 32712 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | NEAL, HAROLD<br>357 W. 4th Street<br>Apopka, FL 32703 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>DUCKSWORTH, ANTHONY T<br>2300 W ORANGE BLOSSOM TRAIL<br>APOPKA, FL 32712 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | DUCKSWORTH, ANTHONY T.<br>357 W. 4th Street<br>Apopka, FL 32703 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | Williams, Virginia<br>357 W. 4th Street<br>Apopka, FL 32703 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | Bennett, Shirley<br>357 W. 4th Street<br>Apopka, FL 32703 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                               |                                                                                                                                                                                     |                                                                                                                                              |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               | Anthony T. Ducksworth 9/6/06 943-5398 (407)                                                                                                                                         |                                                                                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               | Date Daytime Phone                                                                                                                                                                  |                                                                                                                                              |