## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9400002530 (3)

## ST. JOHN PROGRESSIVE MISSIONARY BAPTIST CHURCH I

ĺ	NC.										
P	rincipal Place of Busine	SS	Mailing Address								
2504 CHIPCO AVE. TAMPA FL 33605			P.O. BOX 75194 TAMPA FL 33675				3. Date Incorporated or Qualified  05/19/1994  4. FEI Number Applied For  59-3012002 Not Applied by Applied For				
2. 21	2. Principal Place of Business 2a. Mailing Address 25						5. Certificate of Status Desired S8.75 Additional Fee Required				
22			27	Suite, Apt. #, etc.			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
23			City & State	<b>├</b> ── '			7. Is this nonprofit corporation a homeowners association?				
24		Country 25	Zıp 29	Country 30			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.   Yes No				
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent					
	DANKO DARRIGO	A1511 A551			81	Name					
2504 CHIPOO AVE.					62	Street Address (P.O. Box Number is Not Acceptable)					
TAMPA FL 33605											
					84	City	FL 85 Zip Code				

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.													
SIGNATURE Signature: typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE													
12.	OFFICERS AND DIRE		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12									
THLE	\$D	X DELETE	1.1 TITLE	CHARLIE BALL, JR.	☐ Change	Addition							
NAME	ISACH GALLMON		1.2 NAME	4320 GRACE STREET									
STREET ADDRESS	C/O 2504 CHIPCO AVE.		1.3 STREET ADDRESS										
CITY-ST-ZIP	TAMPA FL 33605		1.4 CITY-ST-ZIP	TAMPA FL 33607									
TITLE	PD	☐ DELETE	2.1 TITLE		Change	Addition							
NAME	Bartholomew Banks		2.2 NAME										
STREET ADDRESS	9609 WOODLAND RIDGE DR		2.3 STREET ADDRESS			ļ							
CITY-ST-ZIP	TAMPA FL 33617		2. 4 CITY-ST-ZIP										
TITLE	Φ	X DELETE	3.1 TITLE TD	ALFRED J. O'NEAL' SR.	☐ Change	Addition							
NAME	JOHN WILLAMS		0 D 111417	1314 W. CYPRESS ST.									
STREET ADDRESS	1107 PAPAYA DRIVE			TAMPA, FL 33607									
CITY-ST-ZIP	TAMPA FL 33607		3.4. CITY-ST-ZIP	IAMEA, EL SSOOT									
TITLE	D	<b>X</b> DELETE	41 TITLE D	ANNIE M. HÖRNE	Change	<b>K</b> Addition							
NAME	<b>WILLIAMS, FRANCES</b>		4.12 NAME	6302 WOODSPRAY LANE									
STREET ADDRESS	4019 W. ARCH STREET		4. STREET ADDRESS	TAMPA FL 33617									
CITY-ST-ZIP	TAMPA FL		4.4 CITY-ST-ZIP										
TITLE		☐ DELETE	5.1 TITLE D	Leon Miller	Change	<b>Addition</b>							
NAME			5.2 NAME	3503 EKnollwood									
STREET ADDRESS		İ	5.3 STREET ADDRESS	Tampa, FL 33610									
CITY-ST-ZIP			5.4 CITY-ST-ZIP	Tampa, FE 33010									
TITLE		☐ DELETE	6.1 TITLE	Charlie Ball, Sr.	☐ Change	Addition .							
NAME			6.2 NAME D										
STREET ADDRESS			6.3 STREET ADDRESS	3528 Machado St.									
CITY_CT_7ID	•		CACITY OT 7/0	Tampa FL 33605									

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed or on an attendment with an address.)

04 /00 /00 /030) 045 004

FILED

Jun 18 1998 8:00am

Secretary of State

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