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**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N9400002500 (6)

| THE CA                                    | IMPERS' CHURCH, INC.   |   |                  |   |           |            |                  |                            |  |                        |                         |       |                     |
|---|--|---|------------------|---|-----------|------------|------------------|----------------------------|--|------------------------|-------------------------|-------|---------------------|
| Principal Place                           | of Business  | Mailing Address   |                  |   |           |            | 1 188/11         | DI BUB 1844 81810 1        |  | FLI MÆFII MMFA         | 1 110010                |       | 11 40% 1001         |
| 1411 SOUTH<br>CLERMONT F                  | U.S. HIGHWAY 27<br>L 34711   | 1411 SOUTH U.S. HIGHWAY 27<br>CLERMONT FL 34711               |                  |   |           |            |                  |                            |  |                        |                         |       |                     |
|   |  |   |                  |   |           | -          |                  | rporated or Qu<br>6/1994   | ualified                                 | 3a. Dat                | e of La<br><b>3/24/</b> |       |                     |
| 2. Principal Pla                          | ace of Business  | 2a. Mailing Address   |                  |   |           |            | 4. FEI Numb      |                            |  |                        |                         | App   | lied For            |
| 21  |  | 26  |                  |   |           |            | 59-3             | 129950                     |  |                        | Щ.                      | -+    | Applicable          |
| Suite, Apt. i                             | #, etc.  | Suite, Apt. #, etc.   |                  |   |           |            | 5. Certificate   | of Status Des              | ired                                     |                        |                         |       | dditional<br>quired |
| City & State                              |  | City & State  |                  |   |           |            |                  | Campaign Fina              | ncing                                    |                        | · ·                     |       | Мау Ве              |
| 23  | Country  | Zip Country   |                  |   |           |            |                  | d Contribution             | ** |                        |                         |       | Fees                |
| Zip<br>24                                 | Country 25   | 29<br>29  | 30               | nuy                                       |           |            | Florida St       | oration has liat<br>atutes |  | angible tax<br>Yes 🔀 I |                         | s. 19 | 9.032,              |
|   | 9. Name and Address of Curren  |   | 1901             |   |           |            |                  | d Address of               |  |                        |                         |       |                     |
|   |  |   |                  | 61  | Name      |            |                  |                            |  |                        |                         |       |                     |
| SUMMERS, GARY L.                          |  |   |                  | 82 Street Address (P.O. Box Number is Not |           |            |                  |                            | cceptable)                               |                        |                         |       |                     |
|   | ALFRED STREET  |   | į                | -   | Circoi .  |            |                  |                            |  |                        |                         |       |                     |
| TAVARES                                   | S FL 32778   |   |                  | В3  |           |            |                  |                            |  |                        |                         |       |                     |
|   |  |   |                  | 84  | City      |            |                  |                            |  | FL                     | 85                      | Zip C | ode                 |
| or register<br>familiar wit<br>SIGNATURE  | o the provisions of Sections 617.0502 ed agent, or both, in the State of Florich, and accept the obligations of, Section Standard, byte of printed name of registered agent. | da. Such change was authoriz<br>on 617.0503, Florida Statutes | ed by the c      | orpo                                      | oration's | board o    | of directors. It | nereby accept              | the appoin                               | tment as r             | egister                 | ed ag | ent. I am           |
| 12.                                       | OFFICERS AND DIRECTORS   |   |                  | 13.                                       |           |            | -                | IS/CHANGES                 | 10 OFFIC                                 | ERS AND                | DIRLC                   | TORS  | IN 12               |
| TITLE                                     | P DELETE   |   | 1.1 70           | TLE                                       |           | P          |                  | 0.4.0                      |  | Σ                      | Chang                   | je [  | Addition            |
| NAME                                      | SKAGGS, DELMAINE   |   | 1.2 NAME         |   |           | HAS        | ROLD Ma          | C K 174                    | 5  |                        |                         |       |                     |
| STREET ADDRESS ROUTE 4 - 1202 SHERWOOD DE |  | <b>R</b> . 1.3 S  |                  | .3 STREET ADDRESS 43                      |           | 433        | 3 N. R           | WER R!                     | <u>.</u> .                               |                        |                         |       |                     |
| CITY-ST-ZIP                               | GRAYSON KY   |   | 1.4 CI           | TY-S                                      | T-ZIP     | JAI        | いたさんしゃ           | HE W                       | 53 ±                                     |                        |                         |       |                     |
| TITLE                                     | \$ □DELETE   |   |                  | 2 1 TITLE                                 |           |            |                  |                            |  | L                      | ] Chang                 | e [   | Addition            |
| NAMÉ                                      | MCCRAY, VERNA M  |   | 2.2 N/           |   |           |            |                  |                            |  |                        |                         |       |                     |
| STREET ADDRESS                            | 4333 N. RIVER ROAD   |   | - 1              |   | ADDRESS   |            |                  |                            |  |                        |                         |       |                     |
| CITY - ST - ZIP                           | JANESVILLE WI<br>V   | ₩ TO FILE TE  |                  |   | T-21P     |            |                  |                            |  | <del>-</del>           | Chang                   | I     | Addition            |
| TITLE                                     | V<br>KIEHNE, OTTO  | DELETE  | 3.1 Ti<br>3.2 N/ |   |           | V<br>RUT   | rii Dit          | TER                        |  |                        | J Griding               | , I   |                     |
| NAME                                      | 414 13TH AVENUE  |   |                  |   | ADDRESS   | 612        |                  | TEZUM                      | A  |                        |                         |       |                     |
| STREET ADDRESS                            | NEKOOS WI  |   |                  |   | T-ZIP     |            |                  | HARBOR                     |  | 490                    | 22                      |       |                     |
| CITY-ST-ZIP<br>TITLE                      | D  | DELETE  | 4.1 TO           |   | 211-214   |            |                  |                            |  |                        | Chang                   | je (  | Addition            |
| NAME                                      | O'BANION, GORDON   | ~   | 4. 2 N           |   |           | 1 4 4      | RVAL             | BERG                       | ESON                                     |                        | ` '                     |       |                     |
| STREET ADDRESS                            | 100 CARDINAL BAY   |   |                  |   | ADDRESS   | 141        | 5 PIN            | G 31                       | DOV                                      | 116                    |                         |       |                     |
| CITY-ST-ZIP                               | FOUNTAIN RUN KY  |   | 4.4 CI           | TY-S                                      | T-ZIP     | DA         | WSON             | MN                         | 562                                      | 32                     |                         |       |                     |
| TITLE                                     | D  | <b>★</b> DELETE   | 5.1 TI           | TLE                                       |           | <b>D</b> · |                  | BERG                       | ESON                                     | 5                      | Chang                   | je    | Addition            |
| NAME                                      | CONN, WILLIAM C  | -   | 5 2 N            | AME                                       |           | EL         | NORE             | BEKG<br>E ST               | Rox                                      | 176                    |                         |       |                     |
| STREET ADDRESS                            | 2768 WOODRIDGE DRIVE   |   |                  |   | ADDRESS   | 140        | 2 LIN            | r >1                       | 56%                                      | 20                     |                         |       |                     |
| CITY-ST-ZIP                               | FORT MILL SC 29715   |   |                  |   | T-ZIP     | DA         | MSON             | WN                         | J⊌;                                      |                        |                         |       |                     |
| TITLE                                     | T  | DELETE  | 61 TI            |   |           | D          |                  | ا منینی                    | 140                                      |                        | Chang                   | je    | Addition            |
| NAME                                      | SMITH, ROBERT R  |   | 6.2 N            |   |           | 50         | HN K             | INNA M<br>ERRAC            | E A                                      | VE                     |                         |       |                     |
| STREET ADDRESS                            | 11800 ARROWHEAD C.R.E.   |   | 6.3 S1           | TREET                                     | ADDRESS   | 701        | D. 0.444         | _                          | 4.41%                                    | 11.7                   | 5 <b>2</b> A            | 2     |                     |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

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SIGNATURE:

March 9, 1996 608-7529479