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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9400002428

1. Corporation Name

BIG VALLEY HUNTING CLUB, INC.

DIG VAL	LEY HUNTING CLUB, INC.										
Principal Place of Business Mailing Address											
2751 DREWER		2751 DREWERY LANE					1 (4 4) (247 3 74 (374) 3(0 (7 40 77) 6	1281 83 111 36 112 3	NA CONTRACTOR	101 1011 1001	
JAY FL 32565	JAY FL 32565										
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2. Principal Pl	ace of Business	2a. Mailing Address					3. Date Incorporated or Qualifed				
21		26					05/13/1994				
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	—				4. FEI Number 59-3208910			Applicable	
22		City & State	City & State				39 32009 10		\$8.75 A		
City & State	3	28	¬ ´			- 1	5. Certificate of Status Desired	这	Fee Red		
23 Zip	Country		Zip Country				6. Election Campaign Financing		\$5.00	May Be	
24	25		¬ '				Trust Fund Contribution	'	Added to		
	9. Name and Address of Curren					1	0. Name and Address of New	Registered	Agent		
				81	Name					+	
SANDERS, JAMIE			}	82	Street Ac	Address (P.O. Box Number is Not Acceptable)					
	WERY LANE		-	83							
JAY FL 32	2063		ļ	- 1			<u>, , , , , , , , , , , , , , , , , , , </u>		85 Zip C	ode	
				84	City			<u> </u>	.	f	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered.								registered iistered			
office or registered agent, or both, in the State of Flonda. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.											
SIGNATURE											
	Signature, typed or printed name of registered ager	<u> </u>	Registered /	Agen	t signature requ	quired who	en reinstating) ADDITIONS/CHANGES TO O	DATE EFICERS AN	ID DIRECTO	2S IN 12	
12.		ID DIRECTORS	1,1 TITLE				ADDITIONS/CHANGES TO C	THOLIG /	Change	Addition	
ΠπLE	PD POTATION	[] OEEC12	1.2 NA		1					-	
NAME.	WILLIAMS, DENNIS				ADDRESS						
STREET ADDRESS	1217 CHUMUEKLA HWY JAY FL 32565		1.4 CIT							ļ	
CITY-ST-ZIP TITLE	VD '	DELETE	2.1 TIT		- ZJF				☐ Change	Addition	
NAME.	SANDERS, JAMIE	—	2.2 NA								
STREET ADDRESS	2751 DEWERY LANE		4		ADDRESS					}	
	JAY FL 32565		2, 4 Cf							l	
CITY-ST-ZIP	STO			3.1 TITLE					☐ Change	Addition	
NAME	SANDERS, RICKY	_	3.2 NAME						•	ļ	
STREET ADDRESS	1660 DYKES TOWN ROAD		3.3 STI	REET	ADDRESS					J	
CITY-ST-ZIP	JAY FL 32565		3.4. CITY-		IT-ZIP_						
TITLE		DELETE	4.1 T(T						Change	Addition	
NAME	•. • •	3	4. 2 NA	ME		` -	** ** *			ļ	
STREET ADDRESS	,		4.3 ST	REET	T ADDRESS					ļ	
CITY-ST-ZIP	<u> </u>		4.4 CIT	_	T-ZIP				[] Ob	C A + 4 4	
TITLE		☐ DELETE	5.1 717		1				Change	Addition (
NAME	15.3		5.2 NA		r apporto						
STREET ADORESS	COUNTRY TO		l.		ADDRESS						
CITY-ST-ZIP	A PRESIDENT	☐ DELETE	5.4 CIT 6.1 TIT		1-ZIP				Change	Addition	
TITLE	· · · · · · · · · · · · · · · · · · ·	□ nere1E									
NAME			6.2 NA		TADDDESS						
STREET ADDRESS			6.3 STREET ADDRESS 6.4 CITY-ST-ZIP								
CITY-ST-ZIP			6.4 CI?	1-5	1-212						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

Apr 20, 1999 8:00 am Secretary of State

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