

Jan 07, 2005 0:
Secretary of2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # N94000002364

1. Entity Name
MANNING HOME CARE, INC.Principal Place of Business
1370 NW 54TH TERRACE
LAUDERHILL, FL 33313Mailing Address
1370 NW 54TH TERRACE
LAUDERHILL, FL 33318

01042005 No Chg-NP

CR2E037 (10/03)

4. FEI Number
65-0490703Applied For
Not Applicable5. Certificate of Status Desired ☐\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

MANNING, ICILIDA
1370 NW 54TH TERRACE
LAUDERHILL, FL 333138. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.
SIGNATURE *ICILIDA MANNING* (NOTE: Registered Agent signature required when retaking)
Signature, typed or printed name of registered agent and title if applicable.Filing Fee is \$61.25
Due by May 1, 20059. Election Campaign Financing
Trust Fund Contribution ☐\$5.00 May Be
Added to FeesDATE
1-4-05

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-STATE-ZIP	PSTD MANNING, ICILIDA 1370 NW 54TH TERRACE LAUDERHILL, FL 33313
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	VD MANNING, PATRICK 1370 NW 54TH TERRACE LAUDERHILL, FL 33313
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	VD MANNING, PATRICK 1370 N W 54 TERR LAUDERHILL, FL 33170

000000173709
01/07/05-80029-016 61.25

I certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director or receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if I am not an officer or director or receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes.

ICILIDA MANNING
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Patrick Manning
Date

12-4-05
Daytime Phone #