FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

2a. Mailing Address Seric St Topic

DOCUMENT # N9400002363

1. Corporation Name

FLORIDA LEAGUE OF CONSERVATION VOTERS EDUCATION FUND, INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

22

2501-NW-21ST-AVE.

Mailing Address

2501-NW-213T-AVE. ___GAINESVILLE_FL-22605

Suite, Apt. #, etc.

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90165 028 ****61.25

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3. Date Incorporated or Qualifed

05/09/1994 4. FEI Number 59-3256652

| City & Stat | UASSEE. FL | 28 INLIAUASSIE | . ~ |)L. | 5. | Certifcate | of Status | Desired | | • | e Req | ired | |
|-----------------------|---|--|-----------|---|---------------------------|---|---------------------------|---------------------------|---------------------------|-------------------------------|--------------------|---------------------|--|
| Zip 4 32 2 | 308 25 Zip Zip 32308 30 | | | Country | | Election Campaign Financing Trust Fund Contribution | | | | S \$5.00 May Be Added to Fees | | | |
| | 9. Name and Address of Current F | Registered Agent | | | 10. | Name and | Addres | of New R | egistered. | Agent | | | |
| | | | 81 | Name | | | | | | | | l | |
| PARADISE, BRIAN | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| 2831 WOOD VALLEY CT. | | | | | | | | | | | | <u>.</u> | |
| JACKSONVILLE FL 32217 | | | | 83 | | | | | | | | | |
| 0.10110011 | | | 84 | City | | | | | | 85 | Zip Cı | de | |
| | | | 1 | ' | | | | | FL | . l l. | | | |
| office cr r | to the provisions of S∈ctions 617.0502 a egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida. Such change was authora | zea by | the corpor | orporation ration's bo | submits the | nis statem ctors. I he | ent for the reby accer | purpose of t the appoi | changir ntment | ng its r as reg | egistered stered | |
| SIGNATURE | Signature, typed or printed na ne of registered agent as | nd title if applicable (NOT E: Registe | red Ager | nt signature rec | gt ired when n | einstating) | | | DATE | | | | |
| 12. | OFFICERS AND | | 3. | | | ADDITIONS | S/CHANG | ES TO OF | ICERS AN | D OIRE | CTOF | S IN 12 | |
| TITLE | DP OF FIGURE 7.442 | | 1.1 TITLE | | | | | Α | | Cha | ange | Addition | |
| NAME | ROBINSON, FRANCINE | 1. | 2 NAME | | HANC | 4 (4 | 2000L | ~ F0 | ב אשם | | | | |
| STREET ADORESS | OFFICE ARM OF ANTE | 1.1 | STREE | | by of | | ONE | 7 | 27 -11 | DUL | <u></u> | | |
| | GAINESVILLE FL-32605 | 1. | 4 CITY-S | T-ZIP | TALLA | MASS | EE. | O/L. | ತಿತ | ಚಿಕ | 8 | | |
| CITY-ST-ZIP | DT | | 1 TITLE | | | | | | | Cha | ange | Addition | |
| NAME | PARADISE, BRIAN | 2. | 2 NAME | | | | | | | | | ! | |
| STREET ADDRESS | 2381 WOOD VALLEY COURT | | | TADDRESS | | | | | | | | | |
| | JACKSONVILLE FL 32217 | | 4 CITY-S | | | | | | | | | | |
| CITY-ST-ZIP | DS | | 1 TITLE | | | | | | | ☐ Cha | ange | ☐ Addition | |
| NAME | GRIMES, ROBERT | 3. | 2 NAME | ļ | | | | | | | | | |
| STREET ADDRESS | 2755 BIAVCIERS RD. | 3 | STREE | T ADDRESS | | | | | | | | | |
| | JACKSONIVLLE FL | | 4. CITY-S | | | | | | | | | | |
| CITY-ST-ZIP TITLE | VD | | 1 TITLE | | | | | | | Ch | ange | Addition | |
| NAME | HENDRICKSON, DAN | 4. | 2 NAME | | | | | | | | | | |
| STREET ADDRESS | 3208 LANGLEY CIR | 4. | 3 STREE | T ADDRESS | | | | | | | | ! | |
| | TALLAHASSEE FL 32302 | | 4 CITY-S | 1 | | | | | | | | | |
| TITLE | D | | 1 TITLE | | | | | | | Ch | ange | Addition | |
| NAME | JONES, BILL | | 2 NAME | ļ | | | | | | | | | |
| STREET ADDFESS | OFOA BRAL OACT AVE | 5. | 3 STREE | T ADDRESS | | | | | | | | | |
| | GAINESVILLE FL 32607 | 5. | 4 CITY-S | ST-ZIP | | | | | | | | | |
| CITY-ST-ZIP TITLE | D | ☐ DELETE 6. | 1 TITLE | | | | | | | ☐ Ch | ange | Addition | |
| NAME | PEPE, DON | 6. | 2 NAME | } | | | | | | | | | |
| STREET ADDF:ESS | AND OFFICE OF | 6. | 3 STREE | T ADDRESS | | | | | | | | | |
| | JACKSONVILLE FL 32207 | 6 | 4 CITY-S | ST-ZIP | | | | | | | | | |
| CITY-ST-ZIP | certify that the information supplied with | | | | in Section | 119.07(3) | (i). Florida | Statutes. | further cer | tify that | the in | ormation | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I turner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

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9 (904)7:27-

Daytime Phone #

(11/98)

Applied For

Not Applicable