

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED

95 JUL 31 PM 12:50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N94000002356 (3)

1. Corporation Name

ASHLEY ACRES HOMEOWNERS' ASSOCIATION, INC.

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
05/10/1994

3a. Date of Last Report

4. FEI Number ☐ Applied For
☒ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

Principal Place of Business Mailing Address
**8200 SCENIC HIGHWAY
UNIT 1
PENSACOLA FL 32514**

2. Principal Place of Business 2a. Mailing Address
21 2780 HAWK LN 26 2780 HAWK LN

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

23 PENSACOLA FLA. 28

Zip Country Zip Country

24 32533 25 ESCOMBIA 29 30

9. Name and Address of Current Registered Agent

**HAWK, CHARLES W
8200 SCENIC HWY.
UNIT 1
PENSACOLA FL 32514**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and this if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DP**
NAME **HAWK, CHARLES W**
STREET ADDRESS **8200 SCENIC HWY., UNIT 1**
CITY - ST - ZIP **PENSACOLA FL 32514**

TITLE **DV**
NAME **HAWK, SCOTT R**
STREET ADDRESS **8200 SCENIC HWY., UNIT 1**
CITY - ST - ZIP **PENSACOLA FL 32514**

TITLE **DST**
NAME **HAWK, GAYE O**
STREET ADDRESS **8200 SCENIC HWY., UNIT 1**
CITY - ST - ZIP **PENSACOLA FL 32514**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE **DPRESIDENT** ☐ Change ☐ Addition
12 NAME **ROBERT W. MALINSKY**
13 STREET ADDRESS **15 FELIZ AVE**
14 CITY - ST - ZIP **PENSACOLA FLA 32514**

21 TITLE **VPRESIDENT** ☐ Change ☐ Addition
22 NAME **CHARLES W. HAWK**
23 STREET ADDRESS **2780 HAWK LN**
24 CITY - ST - ZIP **PENSACOLA FLA 32533**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **CHARLES W. HAWK** *Charles W. Hawk* **6-18-95**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

(Anytime After 4