

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 19, 2005 8:00 am**  
**Secretary of State**

04-19-2005 90397 008 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |
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| <b>DOCUMENT # N94000002313</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |
| <b>1. Entity Name</b><br>WESTMINISTER PLACE HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |
| <b>Principal Place of Business</b><br>11250 OLD ST. AUGUSTINE RD.<br>STE. 15 P.O. BOX 132<br>JACKSONVILLE, FL 32257 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                                                            | <b>Mailing Address</b><br>11250 OLD ST. AUGUSTINE RD.<br>STE. 15 P.O. BOX 132<br>JACKSONVILLE, FL 32257 US                                                                                                                                |                                                                           |                                                                              |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                                                            | <b>3. Mailing Address</b>                                                                                                                                                                                                                 |                                                                           |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                                                                                            | Suite, Apt. #, etc.                                                                                                                                                                                                                       |                                                                           |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                                                            | City & State                                                                                                                                                                                                                              |                                                                           |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Country                                                                                    |                                                                                                                                                                                                                                           | Zip                                                                       |                                                                              |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               | Country                                                                                    |                                                                                                                                                                                                                                           | 04152005 Chg-NP CR2E037 (10/03)                                           |                                                                              |
| <b>4. FEI Number</b><br>59-3250385                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                                                                            |                                                                                                                                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable                    |                                                                              |
| <b>5. Certificate of Status Desired</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                            |                                                                                                                                                                                                                                           | <input type="checkbox"/> \$8.75 Additional Fee Required                   |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br>STACEY BOWIE<br>4526 PRINCESS LABETH CT<br>JACKSONVILLE, FL 32258                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               |                                                                                            | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>ALBERT L. DURAN</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>4520 PRINCESS LABETH CT</u><br><u>JACKSONVILLE</u><br>City: <u>FL</u> Zip Code: <u>32258</u> |                                                                           |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |
| SIGNATURE: <u>Albert L. Duran</u> <u>ALBERT L. DURAN</u> <u>4-18-05</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                                           | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                              |                                                                              |
| <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                              |                                                                           |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DV<br>TURNER, DOUGLAS<br>4563 PRINCESS LABETH COURT<br>JACKSONVILLE, FL 32258 | <input checked="" type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | PD<br>RON McDONALD<br>4527 PRINCESS LABETH CT<br>JACKSONVILLE FL 32258    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DT<br>BOWIE, STACEY<br>4526 PRINCESS LABETH CT.<br>JACKSONVILLE, FL           | <input checked="" type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | VD RUDY WILLIAMS<br>4545 PRINCESS LABETH CT<br>JACKSONVILLE FL 32258      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PD<br>DURAN, ALBERTO<br>4520 PRINCESS LABETH CT.<br>JACKSONVILLE, FL 32258    | <input checked="" type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | TD<br>ALBERT L. DURAN<br>4520 PRINCESS LABETH CT<br>JACKSONVILLE FL 32258 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | <input type="checkbox"/> Delete                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |
| <b>SIGNATURE:</b> <u>Albert L. Duran</u> <u>ALBERT L. DURAN</u> <u>4-18-05</u> <u>(904)288-0863</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               |                                                                                            |                                                                                                                                                                                                                                           |                                                                           |                                                                              |