## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1998

JACKSONVILLE FL 32223



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

JACKSONVILLE FL 32223

DOCUMENT # N94000002295 (3)

## CHURCH OF OUR SAVIOUR FOUNDATION, INC. Principal Place of Business Mailing Address 12236 MANDARIN RD 12236 MANDARIN RD

1									4. FEI Number		T A	plied For	
									59-3244052		$\rightarrow$	ot Applicable	
2. Principal Place of Business				2a. Mailing Address								Additional	
21				26					5. Certificate of Status Desired	] 4		equired	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					6. Election Campaign Financing	\$	5.00		
22				27					Trust Fund Contribution		Added to		
City & State				City & State					7. Is this nonprofit corporation a homeo			n?	
23				28					s <b>S</b> TN	0			
Zip	Country			Zip Counti			,		8. This corporation owes or has paid the current year Intangible				
24	- 41	25	29					Personal Property Tax due June 30. Yes X No					
	9. Name	and Address of Curr	ent Regia	stered Agent	81			10. Name and Address of New Registr	ered Age	nt			
							Nan	Ю				İ	
SLOTT, ARNOLD H 334 EAST DUVAL STREET						82	Street Address (P.O. Box Number Is Not Acceptable)						
						83	<u> </u>		<del></del>				
JACKSO			53	l									
						84	City			FL B	5 Zip	Code	
11 Purpugat	to the provide	ions of Sections 617.06	502 and 6	17 1509 Florida Stat	hiton the	ahou.		ad April	poration pulposite this statement for the nurse	opp of che	noina i	e registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.													
SIGNATURE .	Signature, typed	or printed name of registered 8	ioeni and title	e II applicable (N	OTE Register	ed Ace	ent signa	ure require	ed when reinstaling)	ATE			
12. OFFICERS AND DIRECTORS							13.		ADDITIONS/CHANGES TO OFFICERS	AND DI	RECTOR	IS IN 12	
TITLE	D			DELETE	1.1	TITLE					Change	Addition	
NAMÉ	ROBBIN	IS, GEORGE W			1.21	NAME							
STREET ADDRESS	12550 N		1.3 STREET ADDRESS		s				[				
CITY-ST-ZIP	JACKSC	NVILLE FL		1.4 CITY-ST-ZIP			1						
TITLE	DST			DELETE	2.1	TITLE					Change	☐ Addition	
NAME	ATKINS	on, mark w			2.2 NA		2.2 NAME					1	
STREET ADDRESS	1337 RI	ver place dr		2.3 :		2.3 STREET ADDRESS		s					
CITY-ST-ZIP	JACKSC	NVILLE FL 32223			2. 4 CIT		CITY-ST-ZIP						
TITLE	D DELETE					3.1 TITLE					Change	Addition	
NAME	HOVEY, HERBERT S JR				3.21	3.2 NAME						İ	
STREET ADDRESS		MANDARIN RD			3.3 STREET ADDRESS		s						
CITY-ST-ZIP	JACKSONVILLE FL 32223					3.4. CITY-ST-ZIP							
TITLE	DP DELETE					4.1 TITLE					Change	☐ Addition	
NAME		ARNOLD H			4.2	NAME							
STREET ADDRESS	2862 SPANISH COVE TRAIL					4.3 STREET ADDRESS		s (				Į	
CITY-ST-ZIP	JACKSONVILLE FL 32257					4.4 CITY-ST-ZIP							
TITLE	D			DELETE	5.1 1	ITLE				L	Change	☐ Addition	
NAME		ORD, JACQUELINE R	7		5.21	WWE		-				ļ	
STREET ADDRESS		DUESTRIAN CT			5.3 \$	STREET	ADORES	S					
CITY-ST-ZIP		MVILLE FL 32223				CITY-S	T-ZIP	<b>↓</b>			-		
TITLE	D			☐ DELETE	6.1 1					لسا	Change	☐ Addition	
NAME		N, RAYMOND M				NAME						j	
STREET ADDRESS	12675 N	MANDARIN RD			633	TREET	ADDRES	s l				i	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

**SIGNATURE:** 

(904)353-0033

**FILED** 

May 01 1998 8:00am

Secretary of State

3. Date Incorporated or Qualified

05/04/1994