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incipal Place	of Business	M	ailing Address		+ I UUUIIUI AIN IDIII UKUI AUKII I	IN IN THE COMPANY IN THE	IIIII IIIII IIIII	
O BOX 280 VARTEL SAS	995	P	1901 2105 LAND EL 34995		 Date Incorporated or Qualifi 05/09/1994 	ed		
		Jus			4. FEI Number	-	Applied For	
Principal Pla	ace of Business	Later to 20.	Mailing Address	Trant KEL	65-0495332	<u> </u>	Not Applicat 75 Additional	
Suite, Apt. #			Suite Ant # nto	<u> </u>	6. Election Campaign Financin	F	e Required 00 May Be	
City & State	I NE JUNIPE	L.PL 27	QIQ NE City & State	JUNIPER KL	Trust Fund Contribution	Add	led to Fees	
JEI	NSEN BEACH		JENSEN BE		7. Is this nonprofit corporation	Yes No		
^{Zip} 349	157 25 Count	USA 20	^{Zip} 34957	Country 30 USA	This corporation owes or has Personal Property Tax due J	lune 30. 🗍 Yes	ar Intangible	
	9. Name and Addr	ess of Current Regis	tered Agent	81 Name	10. Name and Address of New	Registered Agent		
LUCHER	SON, JOHN B			82 Street	Address (P.O. Box Number is Not Acce	ptable)		
919 NE .	JUNIPER PL			83				
919 NE .				83 84 City		F -1 85	Zip Code	
919 NE . Jensen	JUNIPER PL BEACH FL 34957	tions 617.0502 and 6	17,1508, Florida Statut	84 City	corporation submits this statement for t			
919 NE . Jensen	JUNIPER PL BEACH FL 34957	tions 617.0502 and 6 h, in the State of Floric cept the obligations of	17.1508, Florida Statut Ja. Such change was s Section 617.0503, Flo	84 City	corporation submits this statement for t poration's board of directors. I hereby a			
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