| AOUNT DUE (  | IOTICE: CORPORATION WILL<br>ON OR BEFORE 9/17/97: \$61.25 (I  | L BE DISSULVED O<br>IF DISSOLVED, MINIM                                | N OR AFTER  | JE TO REI   | BER 17, 19<br>NSTATE: \$23   | 97<br>6.25).          |   | 1                                   | ILE                               | $\mathbf{D}$   |   |
|--|---|--|---|---|--|-----------------------|---|-------------------------------------|-----------------------------------|--|---|
|  |   | F  | LORIDA DEPA   |   |  |                       | Au  | g 21                                | 199                               | 7 8:   | 00an  |
|  | UAL REPORT  |  | Sandra<br>Secret                                    | B. Morti<br>ary of Sta  |  |                       |   |                                     |                                   |  |   |
| <u>1997</u>  |   | DIVISION OF CO   |   |   |  |                       | Secretary of State                            |                                     |                                   |  |   |
|  | MENT # N94  | 0000022  | 61 (5   | )   |  |                       |   |                                     |                                   |  |   |
|  | SON UNITED METHODI  | ST CHURCH, IN  | NC.   | •   |  |                       |   |                                     |                                   |  |   |
|  |   |  |   |   |  |                       |   |                                     |                                   |  |   |
| incipal Plac   | ce of Business  | Mailing A  | Mailing Address                                     |   |  |                       |   |                                     |                                   |  |   |
| COURT ST   |   |  | PO BOX 1269<br>BRONSON FL 32621                     |   |  |                       |   |                                     |                                   |  |   |
|  | ****  | Chonoon  | 10 02021  |   |  | ł                     | 3. Date Incorpora                             | DO NOT WRIT                         |                                   | SPACE<br>ate of Last F   | Report  |
| Delivery of D  |   |  |   |   |  |                       | 05/03/19                                      |                                     |                                   | 08/23/19   | 96  |
| Principal P  | Place of Business   | 2a. Mailin<br>26   | ig Address  |   |  |                       | 4. FEI Number<br>59-2349                      | 06                                  |                                   | ·  | oplied For<br>ot Applicable                                     |
| Sulte, Apt.  | . <b>#, etc</b> .   | Suite,   | Apt. #, etc.  |   |  |                       | 5. Certificate of Si                          | atus Desired                        |                                   |  | Additional<br>equired   |
| City & State   | te  | City 8   | State   |   |  |                       | 6. Election Campa                             | • •                                 |                                   | \$5.00   | May Be  |
| Zip  | Country   | 28   |   | Cou   | untry  |                       | Trust Fund Cor<br>8. This corporation         |                                     | Daid the cur                      |  | to Fees<br>tangible   |
| ····-  | 25<br>9, Name and Address of 0  | 29<br>Current Registered /   | Agent   | 30  | 1  |                       | Personal Prope                                |                                     |                                   |  | No  |
|  |   |  |   |   | 81 Name  |                       |   |                                     |                                   |  |   |
| COWART, JACK A<br>R.R. #1 BOX 927                    |   |  |   |   | 82 Street  | Addres                | s (P.O. Box Number                            | is Not Accepte                      | able)                             |  | ·   |
| NEWBERRY FL 32669                                    |   |  |   |   |  |                       |   |                                     |                                   |  |   |
|  | RRY FL 32669  |  |   |   | 83   |                       |   |                                     |                                   |  |   |
|  | RY FL 32669   |  |   |   | 83<br>84 City  |                       |   |                                     |                                   | <b>85 Z</b> ip   | Code  |
| NEWBER   |   | 17.0502 and 617.150  | 8, Florida Statu                                    | tes, the a  | 84 City  | l corpora             | ation submits this st                         | atement for the                     | FL<br>purpose of                  | ,  |   |
| Pursuant i<br>office or n<br>agent. I a              | to the provisions of Sections 61<br>registered agent, or both, in the<br>am familiar with, and accept the   | 17.0502 and 617.150<br>State of Florida. Suc<br>obligations of, Sectio | 8, Florida Statu<br>h change was<br>on 617.0503, Fl | tes, the a<br>authorize<br>lorida Sta   | 84 City  | l corpora<br>poration | ation submits this st<br>'s board of director | atement for the<br>s. I hereby acco | FL<br>purpose of<br>apt the app   | ,  |   |
| NEWBER   | to the provisions of Sections 61<br>registered agent, or both, in the<br>arm familiar with, and accept the<br>Signeture, typed or printed neme of registe   | ered agent and title if applice  |   | TE: Registere   | 84 City<br>bove-named<br>d by the col<br>tutes.  |                       | when reinstating)                             |                                     | purpose of<br>ept the app<br>DATE | changing it<br>ointment as   | ts registered<br>registered                                     |
| NEWBER   | to the provisions of Sections 61<br>registered agent, or both, in the<br>arm familiar with, and accept the<br>Signeture, typed or printed neme of registe<br>OFFICER  |  |   |   | 84 City<br>bove-named<br>d by the contuites.   | e required i          | when reinstating)<br>ADDITIONS/CHA            | NGES TO OFF                         | purpose of<br>ept the app<br>DATE | changing it<br>ointment as   | ts registered<br>registered                                     |
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| NEWBER   | to the provisions of Sections 61<br>registered agent, or both, in the<br>arm familiar with, and accept the<br>Signeture, typed or printed neme of registe<br>OFFICER  | ered agent and litte if applica<br>RS AND DIRECTORS                    | ble (NO   | TE: Registere<br><b>13.</b><br>1.1 Ti<br>1.2 N<br>1.3 S   | 84 City<br>bove-name<br>of by the contutes.  |                       | when reinstating)<br>ADDITIONS/CHA            |                                     | DATE                              | Changing II<br>ointment as<br>DIRECTOR                             | is registered<br>registered<br>RS IN 12<br>Addition             |
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