

**2002 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # N94000002244**

1. Entity Name

**FIRST UNITED METHODIST CHURCH OF PACE, INC.**

Principal Place of Business

**4540 CHUMUCKLA HWY  
PACE FL 32571**

Mailing Address

**4540 CHUMUCKLA HWY  
PACE FL 32571**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

**WEBB, JOHN F  
4530 CHUMUCKLA HWY  
PACE FL 32571**

4. FEI Number

**59-6561232**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees****Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

|                |                            |                                            |
|----------------|----------------------------|--------------------------------------------|
| TITLE          | <b>P</b>                   | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>ROBERTS, ROY</b>        |                                            |
| STREET ADDRESS | <b>5701 STILLBRIDGE LN</b> |                                            |
| CITY-ST-ZIP    | <b>PENSACOLA FL 32514</b>  |                                            |

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                     | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>LAMBERT, DEBBIE</b>       |                                            |
| STREET ADDRESS | <b>4413 AMBERWOOD CIRCLE</b> |                                            |
| CITY-ST-ZIP    | <b>PACE FL 32571</b>         |                                            |

|                |                        |                                 |
|----------------|------------------------|---------------------------------|
| TITLE          | <b>D</b>               | <input type="checkbox"/> Delete |
| NAME           | <b>BRANDT, SHARON</b>  |                                 |
| STREET ADDRESS | <b>4829 ALEFF ROAD</b> |                                 |
| CITY-ST-ZIP    | <b>MILTON FL 32571</b> |                                 |

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| TITLE          | <b>PD</b>            | <input type="checkbox"/> Delete |
| NAME           | <b>ABBOTT, DAMON</b> |                                 |
| STREET ADDRESS | <b>4480 NORA AVE</b> |                                 |
| CITY-ST-ZIP    | <b>PACE FL 32571</b> |                                 |

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>D</b>                  | <input type="checkbox"/> Delete |
| NAME           | <b>COOK, ROXY</b>         |                                 |
| STREET ADDRESS | <b>4607 CHUMUCKLA HWY</b> |                                 |
| CITY-ST-ZIP    | <b>PACE FL 32571</b>      |                                 |

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>X P</b>                | <input type="checkbox"/> Delete |
| NAME           | <b>COOKE, BILL</b>        |                                 |
| STREET ADDRESS | <b>4680 CHUMUCKDA HWY</b> |                                 |
| CITY-ST-ZIP    | <b>MILTON FL 32571</b>    |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                             |                                                                              |
|----------------|-----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>D</b>                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>Keith Sanders</b>        |                                                                              |
| STREET ADDRESS | <b>5025 Forest Creek Dr</b> |                                                                              |
| CITY-ST-ZIP    | <b>Pace, FL 32571</b>       |                                                                              |

|                |                           |                                                                              |
|----------------|---------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>D</b>                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>Patti Hurd</b>         |                                                                              |
| STREET ADDRESS | <b>4770 Timberland Dr</b> |                                                                              |
| CITY-ST-ZIP    | <b>Pace, FL 32571</b>     |                                                                              |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Gail Roberts* **Gail Roberts**

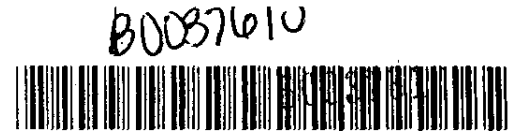
02/14/02

850-994-5608

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #



DO NOT WRITE IN THIS SPACE

CR2E037 (9/01)