

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$156 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$293)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham,
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 AUG -4 AM 10:44

DOCUMENT # N94000002244 (1)

1. Corporation Name

FIRST UNITED METHODIST CHURCH OF PACE, INC.

Principal Place of Business

Mailing Address

4540 CHUMUCKLA HWY
PACE FL 32571

4540 CHUMUCKLA HWY
PACE FL 32571

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

3a. Date of Last Report

05/02/1994

4. FEI Number

59-6561232

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 189.032,
Florida Statutes

Yes

No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WEBB, JOHN F
4530 CHUMUCKLA HWY
PACE FL 32571

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D
NAME BARTHOLMEW, RUSSELL
STREET ADDRESS 4348 JERNIGAN RD
CITY-ST-ZIP PACE FL 32571

11 TITLE D
12 NAME Bray, Don
13 STREET ADDRESS 4463 Vern Cove
14 CITY-ST-ZIP Pace, FL 32571

Change Addition

TITLE D
NAME PADGETT, BETTY
STREET ADDRESS 7996 SKY HAWK RD
CITY-ST-ZIP PACE FL 32571

21 TITLE D
22 NAME Griffin, Harry
23 STREET ADDRESS 445 Chumuckla Hwy.
24 CITY-ST-ZIP Pace, FL 32571

Change Addition

TITLE D
NAME ADAMS, ERBY
STREET ADDRESS 5435 HWY 90
CITY-ST-ZIP PACE FL 32571

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

Change Addition

TITLE D
NAME HICKS, JOE
STREET ADDRESS 3841 FAWNWOOD PL
CITY-ST-ZIP PACE FL 32571

41 TITLE D
42 NAME McNeely, Neel
43 STREET ADDRESS 4709 Woodbine Rd.
44 CITY-ST-ZIP Pace, FL 32571

Change Addition

TITLE D
NAME HENDERSON, BILL
STREET ADDRESS 4237 QUEENS COURT
CITY-ST-ZIP PACE FL 32571

51 TITLE D
52 NAME Brown, Susan
53 STREET ADDRESS 125 San Marcus
54 CITY-ST-ZIP Pace, FL 32571

Change Addition

TITLE D
NAME COOK, WAYMON
STREET ADDRESS 4780 CHUMUCKLA HWY
CITY-ST-ZIP PACE FL 32571

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

Change Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John F. Webb

John F. Webb

7-27-95

904

994-5608

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #