


FILE NOW: FILING FEE IS \$61.25

FILED

Mar 24 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
----------------------------------------------------------	-----------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------

DOCUMENT # **N94000002211 (0)**

1. Corporation Name

ST. LUKE EVANGELICAL LUTHERAN CHURCH OF LAKE CITY FLORIDA, INCORPORATED

Principal Place of Business

Mailing Address

**RTE 21 BOX 469
LAKE CITY FL 32024
US**

**RTE 21 BOX 469
LAKE CITY FL 32024
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

04/29/1994

4. FEI Number

53-2934165

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

Paul A. Christenson

82 Street Address (P.O. Box Number is Not Acceptable)

27494 - 41st. Road

83

Branford, FL 32008-2411

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Paul A. Christenson

Paul A. Christenson, President

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PD
PHILLIPS, BRIAN**
STREET ADDRESS **RTE 17 BOX 476**
CITY-ST-ZIP **LAKE CITY FL**

TITLE ☐ DELETE

NAME **VPD
CHRISTENSON, PAUL**
STREET ADDRESS **27494 41ST RD**
CITY-ST-ZIP **BRANFORD FL**

TITLE ☐ DELETE

NAME **D
PEPPER, SHERRY**
STREET ADDRESS **RTE. 9, BOX 752**
CITY-ST-ZIP **LAKE CITY FL**

TITLE ☐ DELETE

NAME **TD
HART, LINDA**
STREET ADDRESS **RT. 4 BOX 241-F**
CITY-ST-ZIP **LAKE CITY FL**

TITLE ☐ DELETE

NAME **D
WAGNER, JOHN**
STREET ADDRESS **RTE 6 BOX 176**
CITY-ST-ZIP **LAKE CITY FL**

TITLE ☐ DELETE

NAME **D
HAMILTON, JAMES**
STREET ADDRESS **RTE 7 BOX 235**
CITY-ST-ZIP **LAKE CITY FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME **PD**
1.3 STREET ADDRESS **Paul A. Christenson**
1.4 CITY-ST-ZIP **27494 - 41st Road
Branford, FL 32008-2411**

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME **VPD**
2.3 STREET ADDRESS **Brian Phillips**
2.4 CITY-ST-ZIP **1500 Country Club Rd., #31
Lake City, FL 32025**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Paul A. Christenson* **Paul A. Christenson** *03/15/98*

CR2E037 (10/97)