FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| • | 1996 . 🤏 | STARY C | IVISION OF CO | RPORATIO | ONS | | | | |
|---|--|--------------------------|------------------|--------------------------|---------------------------------------|---|---------------|---|--------------------------|
| DOCUN 1. Corporation | MENT # N9400 | 0000218 | 34 (9) | | | | | | |
| SYNER | GY OF UNIVERSAL LIGHT | , INC. | | | | | | | |
| | | | | | | | | | |
| Dire vel Direc | at Di pinana | Malion Add | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 6220 ALMOND TERR 6220 ALMOND TERR PLANTATION FL 33317-2500 PLANTATION FL 33317-2500 | | | | | | | | | |
| | . 2 50511 2500 | , 2, 41, 7, 110 | | | | 0 Data large and a | . 0 | Ta. 6.641 | 1 D |
| | | | | | | Date Incorporated or 04/29/1994 | Quamed | 3a. Date of Las 02/28/1 | |
| 2. Principal Pla | ace of Business | 2a. Mailing | Address | | | 4. FEI Number | | <u> </u> | Applied For |
| 21 | | 26 | | | | _APPLIED_FC | 烘 > | | Not Applicable |
| Suite Apt. : | #, etc | Suite, A | ot. #, etc. | | | 5. Certificate of Status | Desired | · · · · · | 5 Additional Required |
| City & State | ? | City & S | tate | | | 6. Election Campaign F | inancing | \$5.0 | 00 May Be |
| 23 | | 28 | | | | Trust Fund Contribut | - | | ed to Fees |
| Ζp | Country | Zip | | Country | | 8. This corporation has | | _ ~/ | s. 199.032, |
| 24 | 25 9. Name and Address of Curr | 29 | 30 opt | D] | | Florida Statutes 10. Name and Address | | Yes No | |
| | 9. Haine and Address of Con | ent tregistered Ag | oiit . | 81 | Name | 10. Hallie Bird Addicas | 70,11011 710 | ogratored Agent | |
| METRAU: | X, FRANCOIS | | | 82 | Chront Ac | ddress (P.O. Box Number is No | t Acceptable | 0) | |
| 6220 ALMOND TERR | | | | 62 | Street Ac | JULIESS (F.O. DOX NOTICE IS INC | и жесериани | e, | |
| PLANTAT | TON FL 33317-2500 | | | 83 | | | | | |
| • | | | | | City | | | 85 2 | 2ip Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the | | | | | | position submits this statement | t for the num | FL 5 | registered office |
| or register | ed agent, or both, in the State of Fic | orida. Such change | was authorized b | by the corp | oration's b | oard of directors. I hereby acce | pt the appo | ointment as registere | id agent. I am |
| | th, and accept the obligations of, Se | ection 617.USU3, FIO | rioa Statutes. | | | | | | |
| SIGNATURE _ | Signature, typied or printed name of registered ag | ent and the it approable | (NOTE F | logistered Age | rt signature regi | urred when reinstating) | | DATE | |
| 12. | | ND DIRECTORS | Anciere. | 13. | r | ADDITIONS/CHANG | ES TO OFFIC | · · · · · · · · · · · · · · · · · · · | |
| TITLE NAME | D Metraux, Ginger C | L |]DELETE | 1.1 TiTLE 1.2 NAME | Ì | | | Change | ☐ ¥08(1011 |
| STREET ADDRESS | 6220 ALMOND TERR | | | 1.2 NAME | LADDRESS | | | | |
| CITY-ST-ZIP | PLANTATION FL 33317-250 |) | | 14 CITY - S | | | | | |
| TITLE | D | | DELETE | 2 1 TITLE | | | | Change | ☐ Addition |
| NAME | METRAUX, FRANCOIS | | | 22 NAME | | | | | |
| STREET ADDRÉSS | 6220 ALMOND TERR | _ | | 23 STREET | ADDRESS | | | | |
| CITY ST - ZIP | PLANTATION FL 33317-250 | | DELETE | 2 4 CITY- 3 1 TITLE | ST-ZIP | | | Change | Add-tion |
| TITLE NAME | SEELY, ADRIANAH | L | Jeccet | 31 IIILE 32 NAME | | 8054 NM | اصالر | ST | □ nadrabil |
| STREET ADDRESS | 1900 SANS SOUCH BLVD # | | ب | 1 | I ADDRESS | 70 77 1000 | 10 · | | |
| CITY - ST - ZIP | N-MIAMI-FL 93181- | d | gdress (| 34 CITY | | PLANTATION, | 76 | 33322 | |
| TITLE | Ď | | DELETE | 4 1 TITLE | | | | ☐ Change | Addition |
| NAME | DAHLGARD, IAN | | | 4 2 NAME | | | | | |
| STREET ADDRESS | 13921 SW 79 ST | | | 4.3 STREET | | | | | |
| CITY - ST - ZIP | MIAMI FL 33183 | F | DELETE | 4.4 CHTY - S 5.1 THLE | ST-2IP | | | Chance | Add-tion |
| TITLÉ NAME | | <u> </u> | Juctive | 51 IIILE 52 NAME | | 20000 -02/20/3 | 21 7 3 | 2615 ⁰⁹⁹ 109028 | ☐ Wdg-tioti |
| STREET ADDRESS | | | | 5 3 STREET | T ADORESS | <u> </u> | .p010 | 103028 | |
| CITY - ST - ZIP | | | | 54 CITY - 5 | | | | | |
| TITLE | | | DELETE | 6 1 TITLE | | | | ☐ Change | Addition |
| NAMÉ | | | | 6.2 NAME | | | | ッシ | -1 |
| STREET ADDRESS | | | | | T ADDRESS | | | / 0. | \mathcal{L}^{L} |
| CITY - ST - ZIP | | | | 6.4 CITY - 9 | ST - ZIP | | | r | · |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(305)321-5565

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