1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9400002172

1. Corporation Name

## ALUMINUM ASSOCIATION OF FLORIDA, GREATER VOLUSIA CHAPTER, INC.

| Principal Place of Bus | iness |
|------------------------|-------|
| 3319 MAGUIRE BLVD      |       |
| STE 155                |       |
| ORLANDO FL 32803       |       |
| US                     |       |

Mailing Address

P O BOX 140532 ORLANOD FL 32814

US

## FILED May 01, 1999 8:00 am § Secretary of State

05-01-1999 90096 007 \*\*\*\*61.25

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| 2. F   | Principal Pl                | lace of Business   | 2a.               | . Mailing Address                              |                         |               |                  | <ol> <li>Date Incorporated or C<br/>05/02/1994</li> </ol> | Qualifed                           |           |                                   |         |                   |            |
|--------|-----------------------------|--|-------------------|--|-------------------------|---------------|------------------|---|------------------------------------|-----------|-----------------------------------|---------|-------------------|------------|
|        | Suite, Apt.                 | #, etc.  | 201               | Suite, Apt. #, etc.                            |                         |               |                  | 4. FEI Number   |                                    |           |                                   |         | ied For           |            |
| 22     |                             | in the second  | 27                |  |                         | •             | ٠.               | 59-3240358  |                                    |           | <u>-  -</u>                       | Not     | Applicable        |            |
|        | City & State                | e . ·  | 28                | City & State                                   |                         |               |                  | 5. Certificate of Status Desired                          |                                    |           | \$8.75 Additional<br>Fee Required |         |                   |            |
| 23     | Zip                         | Country  | 20                | Zip  | untry                   |               |                  | 6. Election Campaign Fin                                  | ancing                             |           | \$5                               | -00 N   | lay Be            |            |
| $\neg$ | cib                         |  |                   |  |                         |               |                  | Trust Fund Contribution Added to Fee                      |                                    |           |                                   |         |                   | •          |
| 24     |                             | 9. Name and Address of Current   |                   | etered Agent                                   | 130                     | T             |                  |   | 10. Name and Address o             |           | gistered                          | Agent   |                   |            |
|        |                             | 3. Name and Address of Current   | Kogis             | stored Agent                                   |                         | 81            | Name             |   |                                    |           | <del></del>                       |         |                   |            |
|        | LASSE, V                    |  |                   |  |                         | 82            | Street A         | ddres   | s (P.O. Box Number is Not          | Acceptab  | ile)                              |         |                   |            |
|        |                             | UIRE BLVD  |                   |  |                         | 83            |                  |   |                                    |           |                                   |         |                   |            |
|        | <b>UITE 155</b>             | The state of the s |                   |  |                         | "             |                  |   |                                    |           |                                   |         |                   |            |
| 0      | RLANDO                      | FL 32803   |                   |  |                         | 84            | City             |   |                                    |           |                                   | 85      | Zip Co            | ode        |
|        |                             | · · · · · · · · · · · · · · · · · · ·  |                   |  |                         |               |                  |   |                                    | –         | <u> </u>                          |         | 14 -              |            |
|        | office or na<br>agent. I an | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation  | Florions of       | da. Such change was a f, Section 617.0503, Flo | autnorize<br>brida Stat | a by<br>tutes | ine corpor       | rauon   | s poard of directors. Theret       | by accept | the appoi                         | ntment  | as regi           | stered     |
|        |                             | Signature, typed or printed name of registered agent of  |                   |  |                         | •             | nt signature rec | quired w  | hen reinstating) ADDITIONS/CHANGES | TO OFF    |                                   | ומוח חו | CTOE              | 9 IN 12    |
| 12.    |                             | OFFICERS AND   | DIRE              |  | 13.                     |               |                  |   | AUDITIONS/CHANGES                  | TO OFF    | ICENS AI                          | □ Ch    |                   | Addition   |
| TITLE  | <u> </u>                    | D  |                   | ☐ DELETE                                       | 1.1 T                   | ITLE          |                  |   |                                    | •         |                                   |         | anyo              | - Addition |
| NAME   | E                           | GARDENR, MICHAEL   |                   |  | 1.2 N                   | AME           | 1                |   |                                    |           |                                   |         |                   |            |
| STRE   | ET ADDRESS                  | ss 21 SUNSHINE BLVD 1.3  |                   |  |                         | TREET         | TADDRESS         |   |                                    |           |                                   | •       |                   |            |
| CITY   | - \$T-ZIP                   | ORMOND BEAHC FL 32174  | ID BEAHC FL 32174 |  |                         |               | T-ZIP            |   | 1.                                 |           |                                   |         |                   |            |
| TITLE  |                             |  |                   |  | 2.1 T                   | πE            |                  |   |                                    |           |                                   | ☐ Ch    | ange              | ☐ Addition |
| NAMI   | E                           | PATTERSON, JAMES   |                   |  | 2.2 N                   | IAME          |                  |   | •                                  |           |                                   |         |                   |            |
| STRE   | ET ADDRESS                  | A.=4 0041125D0141 D0   |                   |  | 2.3 5                   | TREET         | T ADDRESS        |   |                                    |           |                                   |         |                   |            |
|        | -ST-ZIP                     | HOLLY HILL FL  |                   |  | 2,40                    | CITY-S        | ST-ZIP           |   |                                    |           |                                   |         |                   |            |
| TITLE  |                             | SD   |                   | DELETE   | 3.1 T                   |               |                  |   |                                    | •• •      |                                   | Ch      | ange              | ☐ Addition |
| NAMI   |                             | BELISLE, ANNETTE   |                   |  | 3.2 N                   | IAME          |                  |   |                                    |           |                                   |         |                   |            |
|        |                             | anna si simila musa  |                   |  |                         |               | T ADDRESS        |   |                                    |           |                                   |         |                   |            |
|        | ET ADDRESS                  | _  |                   |  |                         | CITY-S        |                  |   |                                    |           |                                   |         |                   |            |
| _      | -ST-ZIP                     | DAYTONA BEACH FL   |                   | ☐ DELETE                                       | 3.4. 0<br>4.1 T         |               | 01-ZIP           | М   |                                    |           |                                   | Ch      | ange              | . Addition |
| TITLE  |                             |  |                   |  |                         |               | ŀ                | Wa  | nda Classe                         |           |                                   |         | •                 |            |
| NAMI   | E                           |  |                   |  |                         | NAME          | i i              |   | 19 Maguire B                       | byl       | #15                               | 5       |                   |            |
| STRE   | ET ADDRESS                  |  |                   |  |                         |               | TADDRESS         |   |                                    | 2803      |                                   | _       |                   |            |
| ÇITY-  | -ST-ZIP                     | ·  |                   |  | _                       | TY-S          | T-ZIP            | OI  | Tanuo, FL 3                        | 2003      |                                   | □ Ch    | onas              | ☐ Addition |
| TITLE  | Ε                           |  |                   | ☐ DELETE                                       |                         | TTLE          | 1                |   |                                    |           |                                   |         | ariy <del>u</del> |            |
| NAM    | E                           | ,  |                   |  |                         | MME           |                  |   |                                    |           |                                   |         |                   |            |
| STRE   | EET ADORESS                 |  |                   |  | 1                       |               | TADDRESS         |   |                                    |           |                                   |         |                   |            |
| CITY   | -ST-ZIP                     | İ  |                   |  |                         | ЛY-\$         | T-ZIP            |   |                                    | ·         |                                   |         |                   |            |
| TITLE  | E                           |  |                   | ☐ DELETE                                       | 6.17                    | ITLE          |                  |   |                                    |           |                                   | Ch      | ange              | ☐ Addition |
| NAM    | E                           |  |                   |  | 6.21                    | AME           |                  |   |                                    | •         |                                   |         |                   |            |
|        |                             | n 34 th  |                   |  | 6.3 \$                  | TREE          | TADDRESS         |   |                                    |           |                                   |         |                   |            |
| 91KI   | 14.* (**                    |  |                   |  | 640                     | TTV. C        | T. 710           |   |                                    |           |                                   |         |                   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ( SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

4-28-99 (407) 898-9287

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ime Phone #

(11/98)