## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9400002152

## ABIDING LIGHT MINISTRY, INCORPORATED

Principal Place of Business 103 S FRANKLIN AVE ARCHER FL 32618

Mailing Address

P O BOX 142164 GAINESVILLE EL 3261

FILED
May 27, 2002 8:00 am
Secretary of State
05-27-2002 90491 043 \*\*\*\*70.00

| US   |   | US                                 | US  |                                     | 6101) 82:1: #8t:: #8::: 80::    | 6149 12891 14891 1 | <b>.</b>    |
|--|---|------------------------------------|---|-------------------------------------|---------------------------------|--------------------|-------------|
| 2. Principal                                   | Place of Business   | 3. Mailing Address                 | BOX 360   |                                     |                                 |                    |             |
| Suite, Ap                                      | t. #, etc.  | Suite, Apt. #, etc.                |   |                                     | OO NOT WRITE IN THIS            | SPACE              |             |
| City & State                                   |   | City & State                       | City & State F/   |                                     | 4. FEI Number 59-3240942 Applie |                    |             |
| Zip  | Country   | 37610                              | Country S. A.   | 5. Certificate of Stat              |                                 | \$8.75 Ad          |             |
| ·  | 6. Name and Address of Curre  | nt Registered Agent                | <u>σ</u> τος, σ, π.   | 7 Name and Addre                    | ss of New Registered            | Fee Requir         | ea          |
|  |   |                                    | Name  | 7. Name and Addre                   | ss of New Registered            | Agent              | <del></del> |
| •  | ACQUELINE R<br>TH FRANKLIN AVE<br>FL 32618  |                                    | Street Address (P.O. Box Number is Not Acceptable)  |                                     |                                 |                    |             |
|  | e named entity submits this statement   | for the purpose of changing its    |   | tered agent, or both, in th         | e state of Florida.             | Zip Coo            | de <u>-</u> |
| SIGNATURE                                      | Signature, typed or printed name of registered age                                    | ent and title if applicable. (NOTE | : Registered Agent signature requi  | red when reinstating)               | DATE                            |                    |             |
|  | FILE NOW: FEE IS \$61.25  | 9. Election Cam<br>Trust Fund Ca   |   | \$5.00 May Be<br>Added to Fees      | Make Chec<br>Departme           | ent of State       | e           |
| 10.  | OFFICERS AND D  |                                    | 11.   | ADDITIONS/CHANGES                   |                                 |                    | V 10        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | D<br>BROWN, DELORIS<br>611 BROADWALK BLVD<br>ARCHER FL 32618                          | <b>II</b> Z Delete                 | TITLE TO POOL NAME STREET ADDRESS CITY-ST-ZIP   | LKE, CHRI<br>3 South Fr<br>Ther, FL | ruklin Al                       | Change             | Addition    |
| TITLE NAME STREET ADDRESS CITY_ST-ZIP          | VD<br>POLKE, CLARENCE<br>103 SOUTH FRANKLIN AVE<br>ARCHER FL 32618                    | ☐ Delete                           | The street is a street in the | ne Lee                              | Terrace                         | □ Change           | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PDS<br>POLKE, JACQUELINE<br>103 FRANKLIN AVE<br>ARCHER FL 32618                       | ☐ Delete                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | =                                   |                                 | ☐ Change           | ☐ Addition  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip |   | ☐ Delete                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |                                 | ☐ Change           | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | . Delete                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |                                 | ☐ Change           | Addition    |
| ITLE<br>IAME<br>STREET ADDRESS<br>SITY-ST-ZIP  | pertify that the information supplied with<br>on this report or supplemental report i | ☐ Delete                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |                                 | ☐ Change           | ☐ Addition  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an ayachment with an address, with all attentions the report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

**SIGNATURE**