## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 26, 2007 08:00 AM Secretary of State

|   | MINIONE N  | EPURI   |  |  |                  |                                |
|---|--|---|--|--|------------------|--------------------------------|
| 1. Entity Nam   | MENT # N940000213<br>ON AND PRAISE MINISTRY (J   |   |  |  |                  |                                |
| Principal Place of Business<br>11902 W STATE RD 235<br>ALACHUA, FL 32615 US |  | Malfing Address<br>11902 W STATE RD 235<br>ALACHUA, FL 32615 US |  |  |                  |                                |
|   |  |   |  |  |                  |                                |
| T.  | O NOT WRITE I  | N THIS SPA  | CE   | 03082007 N<br>4. FEI Number  |                  | CR2E037 (4/06) Applied For     |
|   |  |   |  | 59-32479   | 997              | Not Applicat                   |
|   |  |   |  | 5. Certificate of  | Status Desired   | \$8.75 Additional Fee Required |
|   | 6. Hame and Address of Current Regi  | stered Agent  |  |  |                  |                                |
| HUGHES, CLEMENTENE<br>11902 W STATE RD 235<br>ALACHUA, FL 32615             |  |   |  |  | VOT WI<br>HIS SP |                                |
|   | named entity submits this statement for the  |   | The state of the s |  |                  |                                |
| SIGNATURE.  | Signature hipset or printed name of requirered agent and the Filling Foe is \$61.25 Due by May 1, 2007 | 9. Election Campaign Fine Trust Fund Contribution               |  | When reinstating)  OO May Be ed to Fees  |                  | DATC                           |
| 10,   | OFFICERS AND DIRE  | CTORS   | 1476 A 2 199   | ANTENNAS   |                  | NAMES OF THE PROPERTY.         |
| TITLE   | Т  |   |  |  |                  |                                |
| NAME  | HUGHES, LOUIS  |   |  |  |                  | Andread Colored                |
| STREET ADDRESS<br>CITY-ST-ZIP   | 11902 W STATE RD 235   |   |  |  |                  | 679890<br>90055-025-61:25      |
| TOLE  | PST  |   |  |  | 04/03/07         |                                |
| NAME  | HUGHES, CLEMENTINE   |   |  |  |                  |                                |
| STREET ADDRESS  | 11902 W STATE RD 235   |   |  |  | <b>的</b> 选择      |                                |
| CITY-SI-ZIP   | ALACHUA, FL 32615  |   |  |  |                  |                                |
| TITLE   | Τ  |   |  |  |                  |                                |
| NAME<br>Street adoress  | WILSON, UCLEE<br>11907 W STATE RD 236  |   |  | <b>第一个人们的</b>  |                  |                                |
| CITY-SI-ZIP   | ALACHUA, FL  |   |  | S.DO.  | NOT W            | RITE                           |
| MILE  |  |   |  | INI T  | HIS SP           | ACE                            |
| NAME  |  |   |  |  |                  |                                |
| STREET ADDRESS<br>CITY-SI-ZIP   |  |   |  |  |                  |                                |
| TITLE   |  |   |  | YE CAN   |                  |                                |
| NAME  |  |   |  |  |                  |                                |
| STREET ADDRESS  |  |   |  |  |                  |                                |
| C/1Y-81-2)P   |  |   |  | The state of the s |                  |                                |
| THLE  | 1  |   | 135.03.6288V   |  |                  | 次是某种的现在是一种基础                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Roilda Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: ULLL WILSON ULLELWISDIN JAI-01 386-418-4016
BIONATURE AND TYPED OR PROTED NAME OF SIGNING OFFICER OR DIRECTOR
Date Design Profes &

STREET ADDRESS CITY-ST-ZIP