

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 14, 2008 8:00 am
Secretary of State

DOCUMENT # N94000002134

1. Entity Name
**STONEBROOK CLUBSIDE CONDOMINIUM III
ASSOCIATION, INC.**



Principal Place of Business
**PROGRESSIVE COMMUNITY MANAGEMENT, INC
1801 GLENGARY STREET
SARASOTA, FL 34231 US**

Mailing Address
**PROGRESSIVE COMMUNITY MANAGEMENT, INC
1801 GLENGARY STREET
SARASOTA, FL 34231 US**

REGISTRATION FEE:

40068843



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

**ADVANCED MANAGEMENT, INC.
OF SOUTHWEST FLORIDA
9031 TOWN CENTER PARKWAY
BRADENTON, FL 34202**

**ADVANCED MANAGEMENT, INC.
OF SOUTHWEST FLORIDA
9031 TOWN CENTER PARKWAY
BRADENTON, FL 34202**

01252008 Chg-NP CR2E037 (12/06)

4. FEI Number
65-0491315

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**PROGRESSIVE COMMUNITY MANAGEMENT, INC
1801 GLENGARY STREET
SARASOTA, FL 34231**

7. Name and Address of New Registered Agent

Name **Douglas E. Wilson**
Street Address **ADVANCED MANAGEMENT, INC.
OF SOUTHWEST FLORIDA
9031 TOWN CENTER PARKWAY**
City **BRADENTON, FL 34202** FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2008**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make check payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE
NAME **STD GROHEN, WILLIAM** ☐ Delete
STREET ADDRESS **9330 CLUBSIDE CIRCLE, UNIT #3310**
CITY-ST-ZIP **SARASOTA, FL 34238**

TITLE
NAME **D THIERER, HANS** ☐ Delete
STREET ADDRESS **9330 CLUBSIDE CIRCLE #3302**
CITY-ST-ZIP **SARASOTA, FL 34238**

TITLE
NAME **PD REGAN, EDWARD** ☐ Delete
STREET ADDRESS **9330 CLUBSIDE CIRCLE, # 3110**
CITY-ST-ZIP **SARASOTA, FL 34238**

TITLE
NAME **VPD JOHNSTONE, JOHN** ☐ Delete
STREET ADDRESS **9330 CLUBSIDE CIRCLE, UNIT #3305**
CITY-ST-ZIP **SARASOTA, FL 34238**

TITLE
NAME **AS MARKEL, JIM** ☒ Delete
STREET ADDRESS **1801 GLENGARY STREET**
CITY-ST-ZIP **SARASOTA, FL 34231**

TITLE
NAME **AT SUTTON, WILLIAM** ☒ Delete
STREET ADDRESS **1801 GLENGARY STREET**
CITY-ST-ZIP **SARASOTA, FL 34231**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE
NAME **Alexander Hall** ☐ Change ☒ Addition
STREET ADDRESS **9031 Town Center Parkway**
CITY-ST-ZIP **Bradenton FL 34202**

TITLE
NAME **Doug Wilson** ☐ Change ☒ Addition
STREET ADDRESS **9031 Town Center Parkway**
CITY-ST-ZIP **Bradenton, FL 34202**

TITLE
NAME ☐ Change ☐ Addition
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME ☐ Change ☐ Addition
STREET ADDRESS
CITY-ST-ZIP

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NAME ☐ Change ☐ Addition
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME ☐ Change ☐ Addition
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Douglas Wilson** **4-2-08** **941-359-1134**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #