2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **N94000002025**

1. Entity Name

ASHLEY PARK FOUR CONDOMINIUM ASSOCIATION, INC.



FILED May 05, 2003 8:00 am g Secretary of State

05-05-2003 90704 035 ****61.25

| | | | GOD WE THE | | | | | |
|--|---|--|---|--|--|--------------|------------|--|
| Principal Place of Business 7651-A ASHLEY PARK COURT SUITE 401 ORLANDO FL 32835 US | | Mailing Address 7651-A ASHLEY PARK COURT SUITE 401 ORLANDO FL 32835 US | | 1100161 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | 4. FEI Number 59- | 4. FEI Number 59-3244926 Applied For Not Applicable | | | |
| Zip Country | | Zip | Zip Country | | 5. Certificate of Status Desired Sa.75 Additional Fee Required | | | |
| 6. Name and Address of Current F | | L | | 7. Name and Addre | 7. Name and Address of New Registered Agent | | | |
| | V | 109.0.0.0 | Name | | | | | |
| NORRIS, RICHARD ESQ. 7651-A ASHLEY PÄRK COURT | | - | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| Suite 401 Orländo fl 32835 | | | City | FL Zip Code | | | | |
| | e named entity submits this statement for tions of registered agent. Signature, typed or printed name of registered agent a | | TE: Registered Agent signature requi | | DATI | | | |
| | FILE NOW: FEE IS \$61.25 | | 9. Election Campaign Financing Trust Fund Contribution. | | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State | | | |
| 10. | OFFICERS AND DIF | RECTORS | 11. | ADDITIONS/CHANGES | S TO OFFICERS AND | DIRECTORS IN | 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P D NORRIS, RICHARD ESQ. 7651-A ASHLEY PARK COURT ORLANDO FL 32835 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP D GENTILELLE, BRUCE 7651-A ASHLEY PARK COURT ORLANDO FL 32835 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD NORRIS, DONNA J 7651-A-ASHLEY: PARK CT ORLANDO FL 32835 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ; | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | UNLANDO PL 32000 | ☐ Delete | TITLE .NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: