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Jul 02 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N94000002000 (7)**

1. Corporation Name

**SEMINOLE COMMUNITY CHURCH, INC.**

Principal Place of Business

**5735 NORTH RD.  
SANFORD FL 32771**

Mailing Address

**P.O. BOX 851823  
LAKE MARY FL 32795  
US**

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip

Country

28. Zip

Country

24. **9. Name and Address of Current Registered Agent**

29. **32771** **Seminole**

3. Date Incorporated or Qualified

**04/20/1994**

4. FEI Number

**59-3262692**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30.

☐ Yes

☒ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	<b>V</b>	<input type="checkbox"/> DELETE
NAME	<b>WALSH, GERALD R</b>	
STREET ADDRESS	<b>4760 OHIO AVE</b>	
CITY-ST-ZIP	<b>SANFORD FL</b>	

TITLE	<b>D</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>HARDY, CYNDY</b>	
STREET ADDRESS	<b>283 PLAZA OVAL</b>	
CITY-ST-ZIP	<b>CASSELBERRY FL</b>	

TITLE	<b>D</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>NEILSEN, JIM</b>	
STREET ADDRESS	<b>715 MALLARD DR</b>	
CITY-ST-ZIP	<b>SANFORD FL</b>	

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>MCQUATTERS, WILLIAM</b>	
STREET ADDRESS	<b>5735 NORTH RD</b>	
CITY-ST-ZIP	<b>SANFORD FL</b>	

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>CARSON, PAUL W</b>	
STREET ADDRESS	<b>1014 WILMINGTON DR</b>	
CITY-ST-ZIP	<b>DELTONA FL 32725</b>	

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>WILLIAMS, DONALD</b>	
STREET ADDRESS	<b>451 KENTWOOD DR.</b>	
CITY-ST-ZIP	<b>SANFORD FL 32771</b>	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	

2.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
2.2 NAME	<b>DIRECTOR</b>
2.3 STREET ADDRESS	<b>JEFFREY C CASHION</b>
2.4 CITY-ST-ZIP	<b>4347 Rocky Ridge PL SANFORD FL 32773</b>

3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	

4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	

5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	

6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Wald R. Walsh*

4/20/98

467-324-0199

CR2E037 (10/97)