

**FILE NOW: FILING FEE IS \$61.25**

**APPROVED AND FILED**

**1996 MAY 30 AM 10: 57**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N94000001939**  
1. Corporation Name  
**LIFE DELIVERANCE MINISTRIES**

Principal Place of Business Mailing Address  
**3434 BLUE JAY DR.  
TALL. FL 32310**

**800001844518**  
-05/30/96--01055--002

3. Date Incorporated or Organized **4/19/94** Date of Last Filing **\*\*\*\*70.00**

|                                |                     |                                                                                         |                                                                           |
|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address | 4. FEI Number                                                                           | Applied For                                                               |
| 21                             | 26                  | <b>59-323 6193</b>                                                                      | Not Applicable                                                            |
| Suite, Apt # etc               | Suite Apt #, etc    | 5. Certificate of Status Desired                                                        | <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |
| 22                             | 27                  |                                                                                         |                                                                           |
| City & State                   | City & State        | 6. Election Campaign Financing Trust Fund Contribution                                  | <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>               |
| 23                             | 28                  |                                                                                         |                                                                           |
| Zip                            | Zip                 | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |
| 24                             | 29                  |                                                                                         |                                                                           |
| Country                        | Country             |                                                                                         |                                                                           |
| 25                             | 30                  |                                                                                         |                                                                           |

|                                                 |  |                                                       |                       |
|-------------------------------------------------|--|-------------------------------------------------------|-----------------------|
| 9. Name and Address of Current Registered Agent |  | 10. Name and Address of New Registered Agent          |                       |
| <b>LORENZO WATKINS III</b>                      |  | 81 Name                                               |                       |
| <b>3434 BLUE JAY DR.</b>                        |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                       |
| <b>TALL., FL 32310</b>                          |  | 83                                                    |                       |
|                                                 |  | 84 City                                               | <b>FL</b> 85 Zip Code |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Lorenzo Watkins III DATE 5/30/96

|                            |                                 |                                                       |                                                                              |
|----------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 11 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 12 NAME                                               | <b>VP/D</b>                                                                  |
| STREET ADDRESS             |                                 | 13 STREET ADDRESS                                     | <b>EARNEST MILLER</b>                                                        |
| CITY - ST - ZIP            |                                 | 14 CITY - ST - ZIP                                    | <b>3434 BLUE JAY DR.</b>                                                     |
|                            |                                 |                                                       | <b>TALL., FL 32310</b>                                                       |
| TITLE                      | <input type="checkbox"/> DELETE | 21 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 22 NAME                                               | <b>T</b>                                                                     |
| STREET ADDRESS             |                                 | 23 STREET ADDRESS                                     | <b>BRENDA WHITAKER</b>                                                       |
| CITY - ST - ZIP            |                                 | 24 CITY - ST - ZIP                                    | <b>4011 CALLE DE SANTOS</b>                                                  |
|                            |                                 |                                                       | <b>TALL., FL 32311</b>                                                       |
| TITLE                      | <input type="checkbox"/> DELETE | 31 TITLE                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 32 NAME                                               | <b>D</b>                                                                     |
| STREET ADDRESS             |                                 | 33 STREET ADDRESS                                     | <b>OSCAR HALL</b>                                                            |
| CITY - ST - ZIP            |                                 | 34 CITY - ST - ZIP                                    | <b>3434 BLUE JAY DR.</b>                                                     |
|                            |                                 |                                                       | <b>TALL., FL 32310</b>                                                       |
| TITLE                      | <input type="checkbox"/> DELETE | 41 TITLE                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 42 NAME                                               | <b>D</b>                                                                     |
| STREET ADDRESS             |                                 | 43 STREET ADDRESS                                     | <b>DARRYL HALL</b>                                                           |
| CITY - ST - ZIP            |                                 | 44 CITY - ST - ZIP                                    | <b>1428 MELVIN ST.</b>                                                       |
|                            |                                 |                                                       | <b>TALL., FL 32301</b>                                                       |
| TITLE                      | <input type="checkbox"/> DELETE | 51 TITLE                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 52 NAME                                               | <b>D</b>                                                                     |
| STREET ADDRESS             |                                 | 53 STREET ADDRESS                                     | <b>BYRON WHITAKER</b>                                                        |
| CITY - ST - ZIP            |                                 | 54 CITY - ST - ZIP                                    | <b>4011 CALLE DE SANTOS</b>                                                  |
|                            |                                 |                                                       | <b>TALL., FL 32301</b>                                                       |
| TITLE                      | <input type="checkbox"/> DELETE | 61 TITLE                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 62 NAME                                               | <b>D</b>                                                                     |
| STREET ADDRESS             |                                 | 63 STREET ADDRESS                                     | <b>BERNARD BARRINGTON</b>                                                    |
| CITY - ST - ZIP            |                                 | 64 CITY - ST - ZIP                                    | <b>RT 2 BOX 342 CAPITOLA RD. N.W.</b>                                        |
|                            |                                 |                                                       | <b>TALL., FL 32311</b>                                                       |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: Lorenzo Watkins III **LORENZO WATKINS III** DATE 5/30/96 656 7042

CR2E037 (12/95)

13. ADDITIONS/CHGS TO OFFICERS + DIRECTORS

D  CHANGE  ADDITION  
TIMOTHY JONES  
RT 1 BOX 50A N/A  
LAMONT, FL 32336

D  CHANGE  ADDITION  
LEO JONES  
RT 1 BOX 50A DIXON RD. N/A  
LAMONT FL 3233

D  CHANGE  ADDITION  
NATE NICHOLSON  
2504 S. MERIDIAN ST. #80  
TALL, FL 32301

SIGNATURE *Lorenzo Watkins* - *Lorenzo Watkins* # 5/30/98 656-9042