

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997  
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N94000001922 (3)

1. Corporation Name

MILLER STREET CHURCH OF CHRIST, INC.

Principal Place of Business

Mailing Address

MILLER ST. CHURCH OF CHRIST  
ORANGE PARK FL 32073

1211 MILLER STREET  
ORANGE PARK FL 32073

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
04/14/1994

3a. Date of Last Report  
05/01/1996

4. FEI Number

59-3291779

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SQUIRE, ERNEST  
1211 MILLER ST.  
ORANGE PARK FL 32067-0298

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D ☐ DELETE  
NAME LONG, HAROLD A CHAIRMAN  
STREET ADDRESS 1441 MANOTAK AVE. APT. 1103  
CITY-ST-ZIP JACKSONVILLE FL

TITLE D ☐ DELETE  
NAME SQUIRE, ERNEST MINISTE  
STREET ADDRESS 2330 EGREMONT DRIVE  
CITY-ST-ZIP ORANGE PARK FL 32073

TITLE T ☒ DELETE  
NAME DENNIS, ANTHONY Lloyd Jackson  
STREET ADDRESS 1412 SOUTH MCDUFF AVE.  
CITY-ST-ZIP JACKSONVILLE FL 32205

TITLE S ☐ DELETE  
NAME SMITH, EUGENE  
STREET ADDRESS 1037 MILLER STREET  
CITY-ST-ZIP ORANGE PARK FL 32073

TITLE T ☒ DELETE  
NAME SMITH, GERALD F William T. Maffett Jr  
STREET ADDRESS 404 AQUARIUS CONCOURSE 2623 Rosewood Ct  
CITY-ST-ZIP ORANGE PARK FL 32065

TITLE D ☐ DELETE  
NAME STEWART, LONNIE ELDERS  
STREET ADDRESS 2725 LAURA ST.  
CITY-ST-ZIP JACKSONVILLE FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition  
3.2 NAME Lloyd A. Jackson  
3.3 STREET ADDRESS 5911 Volusia Blvd.  
3.4 CITY-ST-ZIP JACKSONVILLE, FL 32244

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition  
5.2 NAME William T. Maffett Jr.  
5.3 STREET ADDRESS 2623 Rosewood Ct  
5.4 CITY-ST-ZIP ORANGE PARK FL 32065

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 unchanged, or on an attachment with an address.

SIGNATURE

SIGNATURE REQUIRED

8/30/97

CR2E037 (4/97)

FILED  
Sep 22 1997 8:00am  
Secretary of State