

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 PM 9:35

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # N94000001882 (9)**

1. Corporation Name

**THE ABYSSINIAN COMMUNITY DEVELOPMENT CORPORATION**

Principal Place of Business

Mailing Address

312 NW 6TH AVE  
POMPANO BEACH FL 33060

312 NW 6TH AVE  
POMPANO BEACH FL 33060

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

3a. Date of Last Report

04/15/1994

4. FEI Number

Applied For

Not Applicable

65-0490760

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☒

**\$68.75** Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 193.032,  
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 820 N.W. 2nd Ave.

23 City & State

27 City & State

24 Zip

25 Country

28 Zip

29 Country

33060

30 Broward

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

RUDOLPH, WINSTON W  
312 NW 6TH AVE  
POMPANO BEACH FL 33060

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
DP  
RUDOLPH, WINSTON W  
3622 NW 34TH AVE  
LAUDERDALE LAKES FL 33309

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
DV  
WALKER, JAMES  
2029 NW 14TH AVE  
FT LAUDERDALE FL 33311

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
D  
SERMONS, BESSIE  
1400 NW 11TH CT  
FT LAUDERDALE FL 33311

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
DS  
ELLINGTON, CHARLES  
137 NW 15TH ST  
POMPANO BEACH FL 33060

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
DT  
ROBINSON, GLORIA J  
123 NW 15TH CT  
POMPANO BEACH FL 33060

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP  
☐ Change ☐ Addition

21 TITLE  
22 NAME  
23 STREET ADDRESS  
24 CITY - ST - ZIP  
☐ Change ☐ Addition

31 TITLE  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP  
Annie Harris  
1349 Sussex Dr.  
North Lauderdale, FL 33068  
☒ Change ☐ Addition

41 TITLE  
42 NAME  
43 STREET ADDRESS  
44 CITY - ST - ZIP  
☐ Change ☐ Addition

51 TITLE  
52 NAME  
53 STREET ADDRESS  
54 CITY - ST - ZIP  
☐ Change ☐ Addition

61 TITLE  
62 NAME  
63 STREET ADDRESS  
64 CITY - ST - ZIP  
☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13. If changed, or on an attachment with an address.

SIGNATURE:

Winston W. Rudolph, Sr.

3/28/95

SIGNATURE AND TITLE OR PRINTED NAME OF BOILING OFFICER OR DIRECTOR

DATE