

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000001870

**FILED**  
**Mar 10, 2010**  
**Secretary of State**

**Entity Name:** FAMILY SUPPORT SERVICES NETWORK, INC.

**Current Principal Place of Business:**

2130 N.W. 204TH STREET  
MIAMI, FL 33056

**New Principal Place of Business:**

**Current Mailing Address:**

2130 N.W. 204TH STREET  
MIAMI, FL 33056

**New Mailing Address:**

**FEI Number:** 65-0484962

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HUTCHINS, JAMES  
2130 N.W. 204TH STREET  
MIAMI, FL 33056 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** ERUCHALU, CHARLIE  
**Address:** 9640 MILLPOND DR  
**City-St-Zip:** MIRAMAR, FL 33025

**Title:** D  
**Name:** NULKEY, IVINE  
**Address:** 1320 NW 200 STREET  
**City-St-Zip:** MIAMI, FL 33056

**Title:** D  
**Name:** CHURCH, LASHAN  
**Address:** 3401 NW 194 TERR  
**City-St-Zip:** CAROL CITY, FL 33056

**Title:** SD  
**Name:** BIGGINS, DEBRA  
**Address:** 3480 NW 205TH ST  
**City-St-Zip:** MIAMI, FL 33056

**Title:** T  
**Name:** HUTCHINS, JAMES  
**Address:** 2130 NW 204 STREET  
**City-St-Zip:** MIAMI, FL 33056

**Title:** P  
**Name:** SHARPE, SHANTAY  
**Address:** 1205 PERI STREET  
**City-St-Zip:** OPA LOCKA, FL 33054

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES HUTCHINS

TREA

03/10/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date