## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # N9400001869 1. Corporation Name

LUTHERAN EDUCATION ASSOCIATION OF CENTRAL FLORID A. INC.

Principal Place of Business 550 N ECONLOCKHATCHEE TR ORLANDO FL 32825

2. Principal Place of Business

21

Mailing Address

2a. Mailing Address

550 N ECONLOCKHATCHEE TR ORLANDO FL 32825

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90011 035 \*\*\*\*70.00

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|                                        |                               |                    |
| -                                      | AND BULLE                     |                    |
| * ************************************ | 413 <b>0 W</b> illia          | IELI IERI          |

3. Date incorporated or Qualifed

04/15/1994

| Suite, Apt.                                                                                                                                                                       | #, etc.                                                                                     | Suite, Apt. #, etc.                                               |                         |                                             |                                                       | 4. FEI Number                            |                    | Ap            | plied For    |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------|---------------------------------------------|-------------------------------------------------------|------------------------------------------|--------------------|---------------|--------------|--|--|--|--|
| 22                                                                                                                                                                                |                                                                                             | 27                                                                |                         |                                             |                                                       | 59-3236110                               |                    | - No          | t Applicable |  |  |  |  |
| City & Stat                                                                                                                                                                       | te                                                                                          | City & State                                                      |                         |                                             |                                                       | 5. Certifcate of Status Desired          | x                  | \$8.75        | Additional   |  |  |  |  |
| 23                                                                                                                                                                                |                                                                                             | 28                                                                |                         |                                             |                                                       | 5. Certificate of Status Desired         |                    | Fee Re        | quired       |  |  |  |  |
| Zip                                                                                                                                                                               | Country                                                                                     | Zip                                                               | Country                 |                                             |                                                       | 6. Election Campaign Financing           |                    | \$5.00        | May Be       |  |  |  |  |
| 24 25 29 30                                                                                                                                                                       |                                                                                             |                                                                   |                         |                                             | Trust Fund Contribution Added to Fees                 |                                          |                    |               |              |  |  |  |  |
| Name and Address of Current Registered Agent                                                                                                                                      |                                                                                             |                                                                   |                         |                                             |                                                       | 10. Name and Address of New Re           | gistered A         | Agent         |              |  |  |  |  |
|                                                                                                                                                                                   |                                                                                             |                                                                   |                         |                                             | •                                                     |                                          |                    |               |              |  |  |  |  |
| OGG, SANDRA L                                                                                                                                                                     |                                                                                             |                                                                   |                         |                                             | 82 Street Address (P.O. Box Number is Not Acceptable) |                                          |                    |               |              |  |  |  |  |
| 4704 JAMERSON PLACE                                                                                                                                                               |                                                                                             |                                                                   |                         | or out that the transfer is the transfer in |                                                       |                                          |                    |               |              |  |  |  |  |
| ORLANDO FL 32807                                                                                                                                                                  |                                                                                             |                                                                   |                         |                                             |                                                       |                                          |                    |               |              |  |  |  |  |
|                                                                                                                                                                                   |                                                                                             |                                                                   |                         | City                                        |                                                       | <u> </u>                                 |                    | [ap   7:= /   |              |  |  |  |  |
|                                                                                                                                                                                   |                                                                                             |                                                                   | 84                      | City                                        |                                                       |                                          | FL                 | 85 Zip (      | code         |  |  |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its registered |                                                                                             |                                                                   |                         |                                             |                                                       |                                          |                    |               |              |  |  |  |  |
| office or a                                                                                                                                                                       | registered agent, or both, in the State of I<br>im familiar with, and accept the obligation | Florida. Such change was auth<br>is of, Section 617 0503. Florida | orized by<br>a Statutes | the corp                                    | poration's                                            | s board of directors. I hereby accept t  | he appoin          | tment as re   | gistered     |  |  |  |  |
| _                                                                                                                                                                                 | will, and accept the congulation                                                            | 10 01, COOLOTT 0 17 .0000, 1 101101                               | u 010,0100              |                                             |                                                       | •                                        |                    |               | •            |  |  |  |  |
| SIGNATURE                                                                                                                                                                         | Signature, typed or printed name of registered agent an                                     | d title if applicable. (NOTE: Re                                  | gistered Agen           | t signature                                 | required wi                                           | nen reinstating)                         | DATE               | <del></del>   |              |  |  |  |  |
| 12. +                                                                                                                                                                             | OFFICERS AND (                                                                              | DIRECTORS                                                         | 13.                     |                                             |                                                       | ADDITIONS/CHANGES TO OFFICE              | ERS AND            | DIRECTO       | RS IN 12     |  |  |  |  |
| TITLE                                                                                                                                                                             | PD                                                                                          | ☐ DEL <b>E</b> TE                                                 | 1.1 TITLE               |                                             | 1                                                     |                                          |                    | ☐ Change      | Addition     |  |  |  |  |
| NAME                                                                                                                                                                              | ROSE, LYNN                                                                                  |                                                                   | 1.2 NAME                |                                             | 1                                                     |                                          |                    |               |              |  |  |  |  |
| COLO MADONIO LANDINO MAN                                                                                                                                                          |                                                                                             |                                                                   | 1.3 STREET              | ADDRESS                                     | s l                                                   |                                          | •                  |               | ′ [          |  |  |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | CACCE PERPLY II ACTOR                                                                       |                                                                   | 1.4 CITY-ST             | -ZIP                                        | 1                                                     |                                          |                    |               |              |  |  |  |  |
| TITLE                                                                                                                                                                             | VPD                                                                                         | ☐ DELETE                                                          | 2.1 TITLE               |                                             | 1                                                     | <del></del>                              | <del>,</del>       | Change        | Addition     |  |  |  |  |
| NAME                                                                                                                                                                              | STANO, THOMAS                                                                               |                                                                   | 2.2 NAME                |                                             | 1                                                     |                                          |                    |               | _            |  |  |  |  |
| STREET ADORESS                                                                                                                                                                    | 9018 HAYWOOD COURT                                                                          |                                                                   | 2.3 STREET              | ADDRESS                                     |                                                       |                                          |                    |               |              |  |  |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | ORLANDO FL 32825                                                                            |                                                                   | 2. 4 CITY-ST            |                                             | 'l ·                                                  |                                          |                    |               |              |  |  |  |  |
| TITLE                                                                                                                                                                             | SD                                                                                          | ₩ DELETE                                                          | 3.1 TITLE               | -24                                         | SD                                                    | <del></del>                              | <del></del>        | ▼ Change      | ☐] Addition  |  |  |  |  |
| NAME                                                                                                                                                                              | VORPAGEL, RUTH                                                                              | ~                                                                 | 3.2 NAME                |                                             |                                                       | CANDDA                                   |                    | ₩a.           |              |  |  |  |  |
| STREET ADDRESS                                                                                                                                                                    | 4631 SHORECREST DRIVE                                                                       |                                                                   | 3.3 STREET              | ANNRESS                                     | UGG,                                                  | SANDRA L.                                |                    |               | 1            |  |  |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | ORLANDO FL 32825                                                                            |                                                                   | 3.4. CITY-ST            |                                             | 14604                                                 | JAMERSON PLACE<br>NDO, FLORIDA 32807     |                    |               |              |  |  |  |  |
| TITLE                                                                                                                                                                             | TD                                                                                          | X) DELETE                                                         | 4.1 TITLE               | - ZIP                                       | TD                                                    | NDO. FLORIDA 32807                       | <u>-</u> -         | Change        | [ ] Addition |  |  |  |  |
| NAME                                                                                                                                                                              | FULLER, PAMELA                                                                              | <b>4</b>                                                          | 4. 2 NAME               |                                             | 1 -                                                   | LATIN                                    |                    | ¥ 3           |              |  |  |  |  |
| STREET ADDRESS                                                                                                                                                                    | 1106 SUNWOOD LANE                                                                           |                                                                   | 4.3 STREET              | ADDDERO                                     |                                                       | KATHY                                    |                    |               |              |  |  |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | ORLANDO FL 32825                                                                            |                                                                   | 4.4 CITY-ST             |                                             |                                                       | WOODY DRIVE                              | 306                |               | -            |  |  |  |  |
| TITLE                                                                                                                                                                             | P                                                                                           | ☐ DELETE                                                          | 5.1 TITLE               | -212                                        | <del>IM I MD</del>                                    | ERMERE, FLORIDA 34                       | 786                | ☐ Change      | [ ] Addition |  |  |  |  |
| NAME                                                                                                                                                                              | SCHNEIDER, RICHARD W                                                                        |                                                                   | 5.2 NAME                |                                             | Ì                                                     | : ·                                      |                    | Ondingo       |              |  |  |  |  |
| STREET ADDRESS                                                                                                                                                                    | 814 MCLEAN COURT                                                                            |                                                                   | 5.3 STREET              | ADDRESS                                     |                                                       | ·                                        |                    |               | }            |  |  |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | ORLANDO FL 32825                                                                            |                                                                   | 5.4 CITY-ST             |                                             |                                                       |                                          | •                  |               |              |  |  |  |  |
| TITLE                                                                                                                                                                             |                                                                                             | ☐ DELETE                                                          | 6.1 TITLE               |                                             | <del> </del>                                          | <del></del>                              | <del></del>        | Change        | Addition     |  |  |  |  |
| NAME                                                                                                                                                                              |                                                                                             |                                                                   | 6.2 NAME                |                                             |                                                       |                                          |                    | Chonda .      | L_I MUUMOII  |  |  |  |  |
| STREET ADDRESS                                                                                                                                                                    |                                                                                             |                                                                   | 6.3 STREET              | ADDRESS                                     | 1                                                     |                                          |                    |               |              |  |  |  |  |
|                                                                                                                                                                                   |                                                                                             |                                                                   | 6.4 CITY-ST             |                                             |                                                       |                                          |                    |               |              |  |  |  |  |
| 14. I hereby c                                                                                                                                                                    | ertify that the information supplied with the                                               | is filing does not qualify for the                                |                         |                                             | d in Cost                                             | ion 110 07/2/// Elada State 15           | ther are different | a shoet the a | <u> </u>     |  |  |  |  |
| 1-1 Hickory C                                                                                                                                                                     | erary mar the information supplied with the                                                 | us tilling does not quality for the                               | exemplic                | n state                                     | a in Seci                                             | ion 119.07(3)(1), Florida Statutes. 1 tu | riner certif       | y that the in | tormation    |  |  |  |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: